



## Preparation for Worship

*It is tempting to say that what you do with this time is your own business.  
Briefly stated, however, the Christian position is that there's no such thing as your own business.*

— Frederick Buechner

## Voluntary

*Pastorale in E Major*

César Franck  
(1822–1890)

## Introit

*Da pacem cordium*

Jacques Berthier  
(1923–1994)

SUNG IN LATIN	TRANSLATION
<i>Da pacem cordium.</i>	Give peace to every heart.
<i>Da pacem cordium.</i>	Give peace to every heart.
<i>Da pacem.</i>	Give peace.
<i>Da pacem.</i>	Give peace.

## ✦ Opening Sentences

### ✦ Hymn 35 [\(see page 7\)](#)

*Praise Ye the Lord, the Almighty*

LOBE DEN HERREN

## ✦ Prayer of Confession

Loving Lord,  
when we offer less than we have,  
crave more than we need,  
and act beneath the standards of your kingdom,  
forgive us according to your great mercy.  
Help us to love what you command,  
and desire what you promise;  
that in the midst of our changing whims,  
our hearts may be fixed on the One  
in which true joys are found —  
Christ our Redeemer.

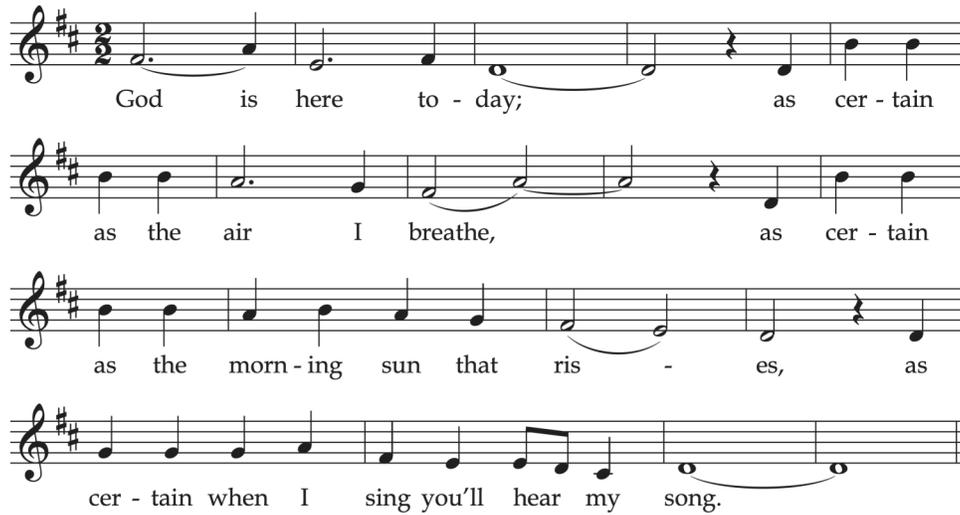
*silent prayer*

Holy One, in your mercy. **Hear our prayer.**

## ✦ Declaration of Forgiveness

Believe the good news! **In Jesus Christ, we are forgiven!**

## ✦ Response



God is here to - day; as cer - tain  
as the air I breathe, as cer - tain  
as the morn - ing sun that ris - es, as  
cer - tain when I sing you'll hear my song.

TEXT: Raúl Galeano, 1976; English trans. C. Michael Hawn, 1998  
MUSIC: Raúl Galeano, 1976; arr. C. Michael Hawn and Arturo González, 1999  
English Trans. and Music Arr. © 1999 Choristers Guild

DIOS ESTÁ AQUÍ  
Irregular

## ✦ The Peace

Peace be with you. **Peace be with all.**

## Prayer for Illumination

### Scripture Reading

Ephesians 4:25-5:2

N.T. pg. 194

Holy wisdom, holy word. **Thanks be to God.**

### Anthem

*Where All Charity and Love Are*

Chant hymn • UBI CARITAS  
arranged by Alan Bullard  
(b. 1947)

*Where all charity and love are, God is always there.*

We are all gathered unto one by the Christ's love,  
Let us all rejoice and be glad in him: let us praise God.  
Let us revere and let us love the living God,  
Let us love each other from the depths of our heart.

Therefore wherever we are gathered all together,  
Let our thoughts not be divided, let us be one.  
Let us cease to quarrel, let us live in peace.  
Let us center our thoughts with Christ in our midst.

And with all the blessed company of saints let us see God.  
Let us see your glorious and most holy face: Christ the one God.  
Pure and unbounded joy be ours, Jesus Christ,  
Our Lord for ever, and ever, Jesus Christ. Amen.

— 11th century Latin hymn

**Sermon**

Keatan King

✠ **Hymn 316** ([see page 8](#))*Where Charity and Love Prevail*

TWENTY-FOURTH

✠ **Affirmation of Faith**

The Confession of 1967

The church gathers  
 to praise God;  
 to hear God's word for humanity;  
 to baptize and to join in the Lord's Supper;  
 to pray for and present the world to God in worship;  
 to enjoy fellowship;  
 to receive instruction, strength, and comfort;  
 to be tested, renewed, and reformed;  
 and to speak and act in the world's affairs  
 as may be appropriate to the need of the time.  
 The church disperses to serve God wherever its members are.  
 Each member is the church in the world,  
 endowed by the Spirit with various gifts of ministry  
 and responsible for the integrity of each one's witness  
 in every particular situation,  
 with each person being entitled to the guidance and support  
 of the Christian community.  
 So to God be glory in the church  
 and in Christ Jesus to all generations,  
 forever and ever. Amen

**Prayers of the People****The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name.  
 Thy Kingdom come, Thy will be done on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts, as we forgive our debtors.  
 And lead us not into temptation, but deliver us from evil;  
 for Thine is the Kingdom, and the power, and the glory forever. Amen.

✠ **Hymn 372** ([see page 9](#))*O for a World*

AZMON

**Charge and Blessing****Voluntary**

*Impromptu*  
*(Pièces de fantaisie, vol. 3)*

Louis Vierne  
 (1870-1937)

**SERVING TODAY****Liturgist**

John Lemen

**Musicians**

Julia Fox, Nicholas Rathgeb, and Kirby Traylor — choral ensemble  
 Matthew Dirst — organist | Randall Swanson — music director

## FLOWERS

The flowers today are given by Joyce Fox to the glory of God and in celebration of David's birthday on August 10.

## WORSHIP NOTES

Today's lectionary readings:

- 1 Kings 19:4-8 – *An angel brings food and drink to Elijah in the wilderness.*
- Psalm 34:1-8 – *I cried to the Lord for deliverance; taste and see that God is good.*
- Ephesians 4:25-5:2 – *Put away bitterness; be kind to one another; be imitators of God.*
- John 6:35, 41-51 – *Jesus says: I am the bread of life that has come down from heaven.*

## MUSIC NOTES

### Organ Music

Today's service begins with one of the loveliest works of the organist and composer César Franck. As professor at the Paris Conservatory and organist of St Clotilde, Franck established the French Romantic organ "school." His music infuses traditional formal schemes with an updated harmonic language and long-breathed melodies, as exemplified in his *Pastorale in E Major*. This kind of piece generally follows a three-part plan, with a bucolic opening and closing yielding to a more agitated central section. Louis Vierne's *Impromptu*, today's **closing voluntary**, is a similarly sectional work though in the style of a scherzo.

### Choral Music

Today's **introit** is a contemplative three-part canon by French composer and organist Jacques Berthier. Born into a musical family (both of his parents were musicians, his father organist of Auxerre Cathedral), Berthier was approached in 1955 to compose music for the then-fledgling monastic community of Taizé, some 200 miles southwest of

Paris. Six years later he became organist at the Church of the Jesuits in Paris, Saint-Ignace, where he worked until his death. In 1975 Berthier was again asked to write music for Taizé, this time for increasing numbers of young people from around the world coming to worship there. By the time of his death in 1994, he had composed some 232 songs in 20 different languages. *Da pacem cordium* was written for the Taizé Community in 1984.

This morning's **anthem** is a setting of the 11th-century Gregorian hymn *Ubi caritas*, arranged in 2007 by English composer Alan Bullard, who, in addition to writing much sacred and secular music for choirs, has also served as editor and contributor for a number of choral music collections published by Oxford University Press. *Where All Charity and Love Are* is Bullard's own English translation of the original Latin text, with music arranged for two-part choir and organ.

– Matthew Dirst and Randall Swanson

## ACKNOWLEDGEMENTS

Cover art by Micah Meyers.

Anthem *Where All Charity and Love Are* text © Oxford University Press. All rights reserved. Hymn 316 *Where Charity and Love Prevail* text © 1960, 1988 World Library Publications. All rights reserved. Hymn 372 *O for a World* text © 1990 Medical Mission Sisters. All rights reserved. Reprints and online streaming by permission under OneLicense.net account A-720890

## IN OUR PRAYERS

*St. Philippians and their families* – Dorothy Murphy; Dan Cleveland; Charlotte Kibler; Don Padgett; Dorothy Blackwell; Steve Adger; Judith Crane; Shirley Coffman; Ellen MacDonald; Arlette Keene; CJ Miller; Marion Takehara; Mezgebe Gebray; Betty Ferrero – mother of Lane Fletcher; Darryl Cazes – brother of Pam Taylor; Ann Perkins Cloud – cousin of Stephen Paine; Douglas Everhart – brother of Nancy Everhart Johnson; Gretchen Everhart – niece of Nancy Everhart Johnson; Carol Paine Kendrick – sister of Stephen Paine; John Anderson – brother of Tom Anderson; Mac & Beverly Wilson – parents of Butch Wilson; Vera Moore – mother of Chuck Johnson; Kelsey Higgs Gallegos & family – daughter of Nancy Higgs; Dottie Laas and family – cousin of Sam Fisher; Alice Barron – sister-in-law to Beth Atkinson; Shirley Boggus – grandmother of Omi Ford; Dona Rowe – mother of William Rowe; and Elizabeth Carlton Lithio – granddaughter of Jeanie Flowers.

*Homebound* – Sue Baier; Walter Baker; John Bobbitt; Paulie Carlson; Kitty Curry; George Helland; Jean Nelson; Joyce Randolph; Mary Sinderson; George and Lorraine Scott; and Jody Tomforde.

*Friends of St. Philippians* – The Underfrink Family – friends of Wayne and Sandra Truxillo; Emily de'Argao – friend of Jacquie Colton; Matt Scalapino and Laura Chilton – friends of Stephen Paine; Shirley Stubblefield – friend of Barbara Runge; Paul Ratliff – friend of Jo Helland; Rob Bond, Lavon Thomas, Bill McDonald and Jackson Tavel – friends of Curt and Sharon Webb; Clayton Amacker – friend of Peg Palisin and Gary Gardner; and Walter "Buddy" Hammann III – friend of Robin and Gary Willis.

If you have a pastoral care need or a prayer request you would like to share, please email:

[deacons@saintphilip.net](mailto:deacons@saintphilip.net)

## UPCOMING ACTIVITIES

**MIDWEEK PRAYER SERVICE – Wednesdays at 11 a.m.** This service is live-streamed from the Sanctuary and also available for later viewing on our website. If you'd like to attend the midweek service in-person contact the church office.

**SUNDAY WORSHIP SERVICE** – The 9:00 a.m. and 11:00 a.m. services are open for in-person attendance in the Sanctuary. Masks are required and advance registration is **no longer** necessary. The Sunday 11:00 a.m. will continue to be live-streamed.

[Our website](#) has information about **opportunities on Zoom** for fellowship and spiritual formation.

**Save the Date!** The Mission Committee will host a drive-through on Saturday, **September 18**, 10 a.m. to 12 noon, to collect items for the Seafarers Christmas boxes. Look for donation details in the Philip-Eye and the church website later in August.



AS FOLLOWERS OF JESUS CHRIST,  
 we seek to be an inclusive,  
 grace-filled community,  
 engaging the world with open minds,  
 willing hands and generous hearts.

WE LONG  
 for deeper faith,  
 vibrant hope  
 and boundless love  
 for everyone, every day, everywhere.

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S HYMNS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11 a.m. Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). We also live-stream a midweek prayer on Wednesdays at 11 a.m. Services can be viewed live or later in our video archives.

**Contributions,** pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text “SPPC” to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

## Hymn 35

## Praise Ye the Lord, the Almighty

LOBE DEN HERREN

1 Praise ye the Lord, the Al - might - y, the King of cre -  
 2 Praise ye the Lord, who o'er all things so won-drous - ly  
 3 Praise ye the Lord! O let all that is in me a -

a - tion! O my soul, praise him, for he is thy  
 reign - eth, shel - ters thee un - der his wings, yea, so  
 dore him! All that hath life and breath, come now with

health and sal - va - tion! All ye who hear, now to his  
 gen - tly sus - tain - eth! Hast thou not seen how thy de -  
 prais - es be - fore him! Let the a - men sound from his

tem - ple draw near; join me in glad ad - o - ra - tion!  
 sires e'er have been grant - ed in what he or - dain - eth?  
 peo - ple a - gain; glad - ly for aye we a - dore him.

This very strong 17th-century German hymn employs many phrases from the psalms, especially Psalms 150 and 103:1-6. It did not receive an effective English translation until the mid-19th century, but has remained popular ever since, thanks in part to its stirring tune.

TEXT: Joachim Neander, 1680; trans. Catherine Winkworth, 1863, alt.  
 MUSIC: Stralsund *Ernewerten Gesangbuch*, 1665; harm. *The Chorale Book for England*, 1863

LOBE DEN HERREN  
 14.14.4.7.8

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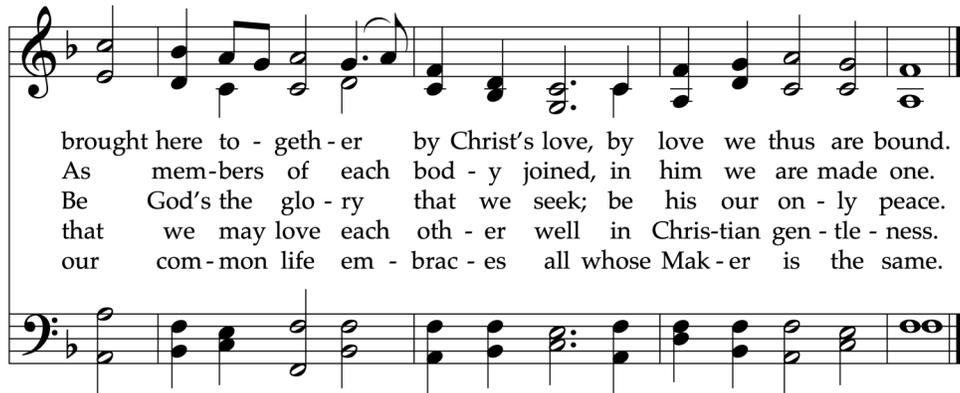
## Hymn 316

## Where Charity and Love Prevail

TWENTY-FOURTH



1 Where char-i - ty and love pre - vail, there God is ev - er found;  
 2 Let us re - call that in our midst dwells Christ, God's ho - ly Son.  
 3 Let strife a - mong us be un-known; let all con - ten - tions cease.  
 4 Let us for-give each oth - er's faults as we our own con - fess,  
 5 Love can ex-clude no race or creed if hon - ored be God's name;



brought here to - geth - er by Christ's love, by love we thus are bound.  
 As mem-bers of each bod - y joined, in him we are made one.  
 Be God's the glo - ry that we seek; be his our on - ly peace.  
 that we may love each oth - er well in Chris-tian gen - tle - ness.  
 our com-mon life em - brac - es all whose Mak - er is the same.

This English paraphrase is based on a longer Latin hymn traditionally associated with the footwashing ritual on Maundy Thursday, an enactment of Christ's "new commandment" that we should love one another (John 13:34). For a chant setting of the first line of the hymn see no. 205.

TEXT: Latin, 8th cent.; trans. Omer Westendorf, 1960, alt.  
 MUSIC: Lucius Chapin, 1812  
 Text © 1960, ren. 1988 World Library Publications

TWENTY-FOURTH  
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1 O for a world where ev - ery - one re - spects each oth - er's ways,  
 2 O for a world where goods are shared and mis - er - y re - lieved,  
 3 We wel - come one world fam - i - ly and strug - gle with each choice  
 4 The poor are rich; the weak are strong; the fool - ish ones are wise.  
 5 O for a world pre - par - ing for God's glo - rious reign of peace,

where love is lived and all is done with jus - tice and with praise.  
 where truth is spo - ken, chil - dren spared, e - qual - i - ty a - chieved.  
 that o - pens us to u - ni - ty and gives our vi - sion voice.  
 Tell all who mourn: out - casts be - long, who per - ish - es will rise.  
 where time and tears will be no more, and all but love will cease.

Everything longed for in this text is a reminder of how far our present world is from what God wants. Yet this is not just wishful thinking; it is a call to action, a summons to participate in the fulfillment of God's desire for all earth's people to live in radical *shalom*.

TEXT: Miriam Therese Winter, 1987  
 MUSIC: Carl Gottlieb Gläser, 1828; arr. Lowell Mason, 1839  
 Text © 1990 Medical Mission Sisters

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