



Voluntary

Veni Creator: Dialogue sur les grands jeux

Nicolas de Grigny
(1672-1703)

Greeting

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

Introit

A Pentecost Prayer

Carson Cooman
(b. 1982)

O God, who on this day
taught the hearts of your faithful people
by sending them the light of your Holy Spirit:
Grant us by the same Spirit to have a right judgement in all things,
and evermore to rejoice in her holy comfort. Amen.

— *Book of Common Prayer*

✠ Opening Sentences

A wind from God blew over the face of the waters,
and the voice of God spoke from a burning bush.
Jesus breathed peace on the disciples,
and the Spirit of God, like little flames, rested on all who gathered.
So God's Spirit moves among us this day.
Let us worship God.

✠ Hymn 692 [\(page 11\)](#)

Spirit, Open My Heart

WILD MOUNTAIN THYME

✦ Prayer of Confession

Holy Spirit,
 we're not sure we're ready for your awesome power to blow through our lives;
 we're grown comfortable with our familiar habits and our bland routines;
 we're afraid to give up our waking slumber
 and face the truth that we do not truly live.
 When we cling to our ways and the safety of familiar paths,
 wake us up, shake us up, heat us up,
 and breathe your life into us.
 Walk with us, O God,
 and give us the courage to follow the way that is lit by the fire of your Spirit.
 On this Day of Pentecost, we pray for the audacity to ride the winds of change.

silent prayer

Holy One, in your mercy. **Hear our prayer.**

✦ Declaration of Forgiveness

In this Spirit, and through Christ, we proclaim the Good News:
We are forgiven Alleluia! Amen.

✦ Response

Paul Vasile

1. Glo - ry to God, whose good - ness shines on me,
 2. World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,
 World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.
 World with - out end, 7 with - out end. A - men.

As it was in the be-gin-ning, is now and ev-er shall be. A - men.

✦ The Peace

Peace be with you. **Peace be with all.**

Conversation with Children

Solo*O Day of Joy and Wonder!*JONATHAN'S TUNE • Hal H. Hopson
(b. 1933)

O day of joy and wonder! Christ's promise now fulfilled:
the coming of the Spirit that holy love has willed.
Our Lord in human body to mortal eye is lost,
yet comes in flame upon us at blessed Pentecost.

The world, in sheer amazement, the truth must now declare:
that those who once were cowards are brave beyond compare;
and tongues, which could not utter their faith in Jesus' name,
defy all persecution God's glory to proclaim!

We too may know your power; your courage makes us strong.
Your love, your joy, your patience can all to us belong.
Come now and dwell within us, O Comforter divine.
Come to our hearts, and keep them; there let your brightness shine.

— words by Violet Nita Buchanan, 1957, alt.

Prayer of Illumination**Scripture Reading**

Genesis 11:1-9

O.T. pg. 9

The Word of the Lord. **Thanks be to God!****Sermon**

Hallie Williams Spence

silence and stillness✦ **Hymn***Faithful God, You Sent Your Spirit*

NETTLETON

1. **Faithful God, you sent your Spirit**
Long ago at Pentecost.
You gave life and said to share it,
All as one, beneath your cross.
May we see your wondrous blessing
When your people everywhere
Work together, all confessing
Faith that binds us, faith to share.
2. **God of hope, you daily nurture**
Those who seek to follow you.
You're not bound by any culture;
You love rich and poor ones, too.
In an ever-changing nation,
May your churches welcome in
Every child of your creation,
Giving hope to all again.
3. **God of love, may we in worship**
Welcome our diversity.
May we reach in trust and friendship
To the poor and refugee.
May we see Christ in the stranger,
Breaking bonds of hate and fear.
By your Spirit, may we offer
Glimpses of your kingdom here.

— words by Carolyn Winfrey Gillette © 2008

✦ Affirmation of Faith

We belong to God, creator of all that is and all that is to come,
abundant provider of the gifts in this life and the gifts in our own hearts.

It is God alone who gives life,

who is generous beyond measure with grace and blessing.

We follow Christ, whom God sent to teach and heal,

to show us a new way of living,

with love and trust and courage,

with joy and generosity.

We live by that Holy Spirit and entrust ourselves to its guidance and empowerment.

As members of the church, the Body of Christ,

we devote ourselves to lives of love,

rejoicing in the power of forgiveness,

the reality of resurrection, and the mystery of eternal life.

Amen.

Prayers of the People

The Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.

Thy Kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil;

for Thine is the Kingdom,

and the power, and the glory forever. Amen.

Offering

Offertory Solo

To Thee, O Comforter Divine

David Ashley White
 (b. 1944)

To thee, O Comforter divine,
 for all thy grace and power benign,
 sing we alleluia! Alleluia!

To thee, whose faithful love had place
 in God's great covenant of grace,
 sing we alleluia! Alleluia!

To thee, whose faithful power doth heal,
 enlighten, sanctify, and seal,
 sing we alleluia! Alleluia!

To thee, by Jesus Christ sent down,
 of all his gifts the sum and crown,
 sing we alleluia! Alleluia!

— words by Frances Ridley Havergal, 1872

✦ Prayer of Thanksgiving

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

God of grace,
 it is our delight and our devotion to give these gifts to you.
All that we are and all that we have are yours alone.
Accept this joyful offering as a token of our abiding love:
use it to bring peace, justice and comfort to all the world. Amen.

✦ Hymn 541 [\(see page 12\)](#)

God Be with You Till We Meet Again

RANDOLPH

First Sunday/Communion offerings may be brought forward during the hymn and placed in the basket near the chancel steps.

✦ Charge and Blessing

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary

Come, God, Creator, Holy Ghost
 KOMM, GOTT SCHÖPFER, HEILIGER GEIST | BWV 667

Johann Sebastian Bach
 (1685–1750)

SERVING TODAY

Liturgist

Mary Linda Williams

Musicians

Matthew Dirst — organist | Cecilia Duarte — cantor and soloist | Randall Swanson — music director

WORSHIP NOTES

Hallie Spence is the Director of Discipleship & Outreach at Woodhaven Presbyterian in Irving. All her life she has been involved with the Children and Youth ministries at various churches in Texas and North Carolina, where she found her calling to educational ministry. She is the daughter of Paxton and Mary Linda Williams, and grew up at St. Philip where she was involved in the children, Youth, and music ministries. She graduated from Union Presbyterian Seminary with a Master of Arts in Christian Education. Before working at Woodhaven, she volunteered with the children and family ministries at Round Rock Presbyterian, First UMC Georgetown, and Good News UMC Cedar Park. Prior to that, she was Director of Elementary Ministries at Saint Andrews Presbyterian Church in Raleigh, North Carolina. She has a passion for and is privileged to preach as pulpit supply when called upon. For the last 2 ½ years she and her husband David have been making weekly Bible story videos for God's children of all ages. She loves to spend her time reading and helping her husband David cook.

Our first Sunday offering (communion) benefits Presbyterian Mo-Ranch Assembly in Hunt, Texas. One of our favorite places to commune with God, with nature and with our fellow Saint Philipians, Mo's 500 acres in the heart of the Hill Country have served as a conference center, summer camp and retreat for both body and soul. More information regarding Mo Ranch can be found at moranch.org. You may also make a secure contribution through MyStPhilip or by sending a check to the church office with "Communion" in the memo line.

Today's readings and prayers are borrowed from various sources such as:

- Round Rock Presbyterian Church in Round Rock, TX
- Westminster Presbyterian Church in Durham, NC
- Woodhaven Presbyterian Church in Irving, TX
- *Growing in God's Love* edited by Elizabeth Caldwell and Carol A. Wehrheim
- *The Family Story Bible* edited by Ralph Milton

Today's Lectionary readings:

- Acts 2:1–21 On the day of Pentecost, God pours out the Spirit upon the earth.
- Psalm 104:24–34, 35b The Lord of creation sends forth the Spirit to renew the earth.
- Romans 8:14–17 In the Spirit, we are children of God and joint heirs with Christ.
- John 14:8–17 (25–27) Jesus and the Father are one; the Father will send the Holy Spirit.

MUSIC NOTES

Organ Music

Nicolas de Grigny spent his short career in the heart of the French champagne country, as organist of Reims Cathedral, for centuries the site of royal coronations. His hymn settings for organ comprise multiple movements that were commonly performed in alternation with their related plainchant. The closing dialogue on the “grands jeux” (literally, “big stops”) from his versets on *Veni, Creator Spiritus* (“Come, Creator Spirit”), today's **opening voluntary**, features the pungent reed and cornet registers of the French Classic organ.

Our **closing voluntary**, Bach's setting of *Komm, Gott Schöpfer, heiliger Geist* (Martin Luther's paraphrase of the Latin sequence for Pentecost, *Veni, Sancte Spiritus*), comes from his collection of 18 “Leipzig” Chorales, which are among the most celebrated organ works. Bach sets two verses of the chorale in triple meter, the first featuring the tune in the top of the musical texture, with busy figuration in the inner voices and regular third-beat punctuations in the pedal. This treatment is thought to suggest the three persons of the Trinity: Father in the cantus firmus, Son in the inner-voice accompaniment, and Holy Spirit in the pedal. This evolves into a second verse with the cantus firmus in long pedal notes, accompanied by busy figuration in the manuals above, perhaps evocative of the rush of the mighty wind at the original Pentecost.

Vocal music

This morning's **introit** is a short setting of the Collect for Pentecost from the 1979 American *Book of Common Prayer*. Carson Cooman's *A Pentecost Prayer* was written in 1999 for unison voices (or soloist) with organ accompaniment. Cooman is an American composer with a catalog of hundreds of works in many forms — from solo instrumental pieces to operas, and from orchestral works to hymn tunes. Since 2006, he has held the position of Composer in Residence at Harvard University's Memorial Church.

This morning's **solo** *O Day of Joy and Wonder* may be found among the new hymns in the *Glory to God* hymnal at No. 290. The striking Pentecost text by English hymn writer Violet Nita Buchanan (1896–1975) is set to a simple but lovely new tune by prolific Austin, Texas composer Hal Hopson, and first published in Hopson's *Hymns for Our Time: The Collected Hymn Tunes* (2009). The melody JONATHAN'S TUNE is named for Jonathan Roorda, the son of close friends of the composer and his wife, who was a graduate student in the Department of Philosophy at Princeton University at the time of his death from cancer at the age of twenty-five in June 1996, a few months away from completing his PhD dissertation. His mother, a piano teacher in Seattle, remembers her son every morning by playing this tune.*

Today's **offertory solo** is by University of Houston professor of composition David Ashley White, who served as director of the UH Moores School of Music from 1999 to 2014. A long-time friend of music at St. Philip, David also serves as composer-in-residence at Palmer Memorial Episcopal Church, his home parish. *To Thee, O Comforter Divine* was commissioned by Webster Presbyterian Church in Webster, Texas in celebration of the church's long-serving director of music. Published in 2010 in a setting for SATB voices and organ, the music pairs its well-known text by Frances Havergal with White's own original hymn tune ST. BARTHOLOMEW THE GREAT, expanding upon the original with brief organ interludes and trumpet-like fanfares between the verses.

— Matthew Dirst, Randall Swanson,
and *Carl P. Daw, Jr. from
Glory to God: A Companion
© 2016 Westminster John Knox Press

IN OUR PRAYERS

St. Philippians and their families – Richard Johnson; Sid Wells; Lane Fletcher; Amye Webster; Tom Sands; Mary Sinder-son; Susan Huffman; Jan Ostendorf; Roderick James; Lee Larkin; Bill Slick; Don Padgett; Steve Adger; Judith Crane; Shirley Coffman; Ellen MacDonald; Arlette Keene; CJ Miller; Mezgebe Gebray; Mary Jane Duncan – granddaughter of Ada Fuller; Alma Fonseca- mother of Angelina Fonseca; Trip Merklein – nephew of Elizabeth Duerr; Darryl Cazes – brother of Pam Taylor; Ann Perkins Cloud – cousin of Stephen Paine; Carol Paine Kendrick – sister of Stephen Paine; John Anderson – brother of Tom Anderson; Mac & Beverly Wilson – parents of Butch Wilson; Vera Moore – mother of Chuck Johnson; Sarah – cousin of Sam Fisher; Shirley Boggus – grandmother of Omi Ford; Dona & Alan Rowe – mother and his father - William Rowe; Elizabeth Carlton Lithio – granddaughter of Jeanie Flowers and Warner Fassnidge - Brian Webster's stepfather.

Homebound – John Bobbitt; Paulie Carlson; Kitty Curry; George Helland; Jean Nelson; Joyce Randolph; George and Lorraine Scott; Marion Takehara; and Jody Tomforde.

Friends of St. Philippians – The family of Dahr Jamail, friend of the Church & Society Class; Bill Dixon – friend of Tina Bryan; Matt Scalapino and Laura Chilton – friends of Stephen Paine; Shirley Stubblefield – friend of Barbara Runge; Clayton Amacker – friend of Peg Palisin and Gary Gardner.

We also pray for health care workers, first responders, and caregivers; for those who are sick; and for those watch and wait.

If you have a pastoral care need or a prayer request you would like to share, please email:

deacons@saintphilip.net

ANNOUNCEMENTS

CHURCH & SOCIETY – The Fourth Tuesdays of June, July, and August, Church & Society will present classes, only by Zoom, from 7:00 p.m. - 8:00 p.m. Tuesday, June 28 we welcome Dr. Dan Cohan, associate professor of environmental engineering at Rice Univ., for another discussion of his book Confronting Climate Gridlock - How Diplomacy, Technology, & Policy Can Unlock a Clean Energy Future. Email Mickey Meyers if you would like to join any of the classes at:

churchsociety_stphilip@comcast.net.

SOCIAL JUSTICE STUDY GROUP will have its next meeting Tuesday, **June 7**, 7:00 p.m. via Zoom. The study book is *Race in America; Christians respond to the crisis*, edited by David Maxwell and Laura Cheifetz. Persons interested in joining the group can send an email to welcome@saintphilip.net and type PSJ Study Group in the subject line.

WOMEN'S MONTHLY BOOK CLUB – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **June 9** and we will discuss *Beautiful Country: A Memoir* by Qian Julie Wang. Watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at nnl@lambrightlaw.com.

CHILDREN'S SUNDAY SCHOOL is on summer break. We look forward

MIDWEEK BIBLE STUDY WITH JOHN WURSTER – A look via Zoom at the Bible readings for the coming Sunday continues with a Zoom session Wednesday at 9:30 a.m. and 3:30 p.m. Email John for details and to get on the list - john@saintphilip.net.



Please note if you are going to the Space Cowboys game with St. Philip on June 12, I have learned that the concessions only take credit or debit cards. NO CASH.

Lorrie Castle



Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S HYMNS ARE IN THE NARTHEX.**

Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text “SPPC” to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

First quarter pledge statements were sent out in mid-May. Please review yours, if you have questions please email Denise Ferrell at bookkeeper@saintphilip.net.

A CALL FOR NOMINATIONS & A CALL TO PRAY

The congregation is being asked to submit recommendations for persons to serve as Elders, Deacons, and Trustees. Recommendations may also be submitted for persons to serve on the Central Mission Endowment Fund.

We ask that the congregation wrap this process in prayer. Take some time to pray over the names in the church directory. Who do you believe exhibits spiritual leadership to take St. Philip to the next step? Who has a contagious passion for God? Who might enlarge our vision, empower our members, and embrace a bit of risk? How about you?

We invite your nominations by completing the forms that can be found on the page and on our website. By providing us with more information than just a name strengthens your nomination and helps us in this most important process.

RULING ELDER

In addition to possessing the necessary gifts and abilities for leading the congregation, those who undertake the ministry of Ruling Elder should be persons of strong faith, dedicated discipleship, and love of Jesus Christ as Savior and Lord. Their manner of life should be a demonstration of the Christian gospel in the church and in the world. As members of the Session, they are responsible for the spiritual oversight of the congregation and for oversight of all the programs and ministries of St. Philip.

Currently serving as Elders: Class of 2022 (*Betsy Boston, Kip Frautschi, Judye Hartman, Judith Hiott, Dick Nunn, Ruthie Waldrop, and Curt Webb*); Class of 2023 (*Gary Gardner, Susan Lange, Liz Miguez, Jeromy Murphy, Diana Weiss, Butch Wilson, and Jennifer Wilson*); Class of 2024 (*Melissa Aldrich, Beth Atkinson, Walker Fair, Angelina Fonseca, Nancy Higgs, Susan Leonard, Jon Martin*).

DEACON

The ministry of Deacon as set forth in Scripture is one of compassion, witness, and service, sharing in the redeeming love of Jesus Christ for the poor, the hungry, the sick, the lost, the friendless, the oppressed, those burdened by unjust policies or structures, or anyone in distress. Persons of spiritual character, honest repute, exemplary lives, brotherly and sisterly love, sincere compassion, and sound judgment should be chosen for this ministry.

Currently serving as Deacons are *Jane Cooper, David Fox, Joyce Fox, Ann Frautschi, Governor Frazier, Sue Shirley Howard, Mary McGuire, Gary Whitney*.

TRUSTEE

The duties of the trustees are to receive, hold, encumber, manage, and transfer property on behalf of the congregation; and to manage any permanent special funds for the furtherance of the purposes of the congregation.

Currently serving as Trustees are *Tom Anderson, Bob Ardell, and David Castle*.

CENTRAL MISSION ENDOWMENT COUNCIL

Members of the council decide the disbursements of the Central Mission Endowment Fund (CMEF). Persons serving on the council should be interested in mission outreach with available time for site visits.

Currently serving on the council are *Jane Cooper, Dick Howard, Jan Meyer, Bonnie Moore and Sharon Webb*.

2022 Nominating Committee: *Lee Ardell, Laura Burgess, Walker Fair, Gary Gardner, Jo Helland, Chuck Johnson, and Jeanette Wennenweser*.

In order to submit a candidate, it is requested that you provide the candidate's name and your name in case we have questions. Self-nominations are welcome. In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Forms can be found in this edition of the Philip-Eye or online.

If you are recommending a Ruling Elder, please indicate the ministry area(s) you think they would best serve: Education; Finance; Mission; Peacemaking & Social Justice; Personnel; Property; Stewardship; Welcome & Membership; or Worship & Music.

*Completed forms may be mailed to the Church Office or complete a form online at saintphilip.net.
The deadline: **June 8, 2022.***

LEADER RECOMMENDATION FORM

In order to submit a candidate, it is requested that you provide the candidate's name and your name in case we have questions. Self-nominations are welcome. In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Please use a separate form for each recommendation.

USE ONE FORM PER NOMINATION

Candidate's Name: _____

Office: ☐ Ruling Elder ☐ Deacon ☐ Trustee ☐ CME Council

Comments:

If you are recommending a Ruling Elder, please circle the ministry area(s) they would best serve:

Education	Finance Mission		
Peacemaking & Social Justice	Personnel	Property	
Stewardship	Welcome & Membership	Worship & Music	

Your Name: _____

Email: _____

Phone Number: _____

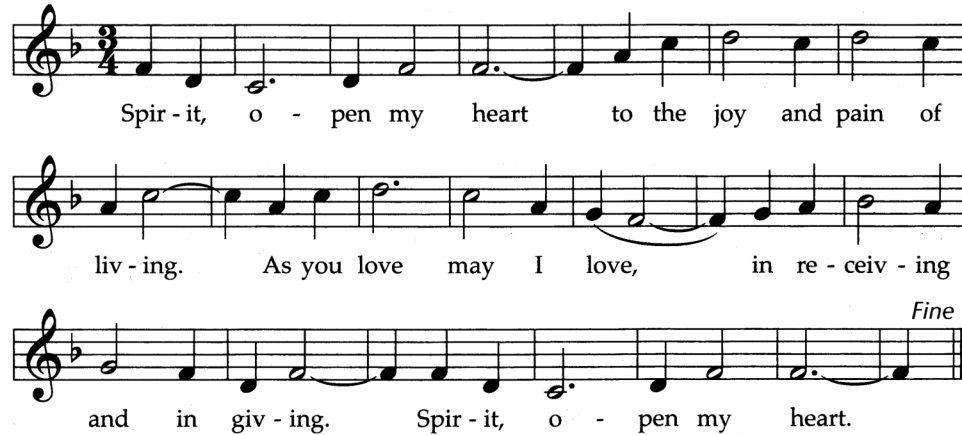
*Completed forms should be sent to the church office—SPPC, 4807 San Felipe, Houston, TX 77056
Recommendations can also be submitted online at saintphilip.net. **Deadline: June 8, 2022.***

Hymn 692

Spirit, Open My Heart

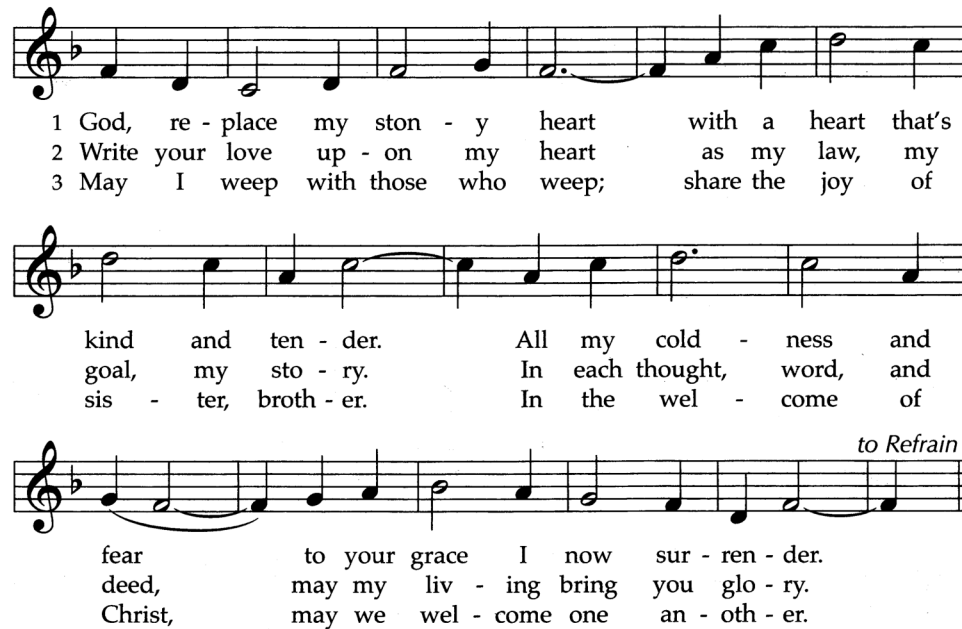
WILD MOUNTAIN THYME

Refrain



Spir - it, o - pen my heart to the joy and pain of
 liv - ing. As you love may I love, in re - ceiv - ing
 and in giv - ing. Spir - it, o - pen my heart. *Fine*

Verses



1 God, re - place my ston - y heart with a heart that's
 2 Write your love up - on my heart as my law, my
 3 May I weep with those who weep; share the joy of
 kind and ten - der. All my cold - ness and
 goal, my sto - ry. In each thought, word, and
 sis - ter, broth - er. In the wel - come of
 fear to your grace I now sur - ren - der.
 deed, may my liv - ing bring you glo - ry.
 Christ, may we wel - come one an - oth - er. *to Refrain*

The pace and diversity of modern life often hinder us from remaining vulnerable to our emotions and to the humanness of other people. This prayerful text to be open to such joys and pains draws on Ezekiel 11:19 and 36:26 in stanza one and echoes Jeremiah 31:33 in stanza two.

TEXT: Ruth Duck, 1994
 MUSIC: Irish melody; arr. Alfred V. Fedak, 2011
 Text © 1996 The Pilgrim Press

WILD MOUNTAIN THYME
 Irregular

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Hymn 541

God Be with You Till We Meet Again

RANDOLPH

Unison *Harmony*

1 God be with you till we meet a - gain; lov - ing coun - sels
 2 God be with you till we meet a - gain; un - seen wings pro -
 3 God be with you till we meet a - gain; when life's per - ils
 4 God be with you till we meet a - gain; keep love's ban - ner

guide, up - hold you, with a shep - herd's care en - fold you:
 tect - ing hide you, dai - ly man - na still pro - vide you:
 thick con - found you, put un - fail - ing arms a - round you:
 float - ing o'er you; smite death's threat - ening wave be - fore you:

Unison

God be with you till we meet a - gain.

A North American Congregational minister wrote this text as a Christian expansion of the root sense of "good-bye": God be [with] ye/you. The tune, named for a cousin, was composed by one of the few 20th-century British composers to make a major contribution to hymnody.

TEXT: Jeremiah Eames Rankin, 1880, alt.
 MUSIC: Ralph Vaughan Williams, 1906

RANDOLPH
 9.8.8.9

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