



11:00 A.M.

THIRD SUNDAY AFTER PENTECOST

JUNE 26, 2022

Preparation for Worship

*Teach us, O Lord, your lessons, as in our daily life
we struggle to be human and search for hope and faith.
Teach us to care for people, for all, not just for some,
to love them as we find them, or as they may become.*

— Fred Kaan, Hymn 754

Voluntary

To God Be the Glory

arr. Jason Krug
2015

Greeting

The Lord be with you. **And also with you.**

✦ Opening Sentences

We gather to worship the God of wonder and might.
We come to remember God's faithfulness and to lift our hearts in hope.
God welcomes each of us and all of us.
We give thanks for God's generous hospitality.

✦ Hymn 301 [\(see page 9\)](#)

Let Us Build a House | All Are Welcome

TWO OAKS

✦ Prayer of Confession

God of mercy,
we confess that we too often give in to the yearnings of the flesh.
We have impure thoughts.
We idolize those who misuse power.
We harbor jealousies and are quick to anger.
We neglect to care for others and gratify our own desires.
Forgive us, O God,
and cleanse us of our sin.
Lead us to ways of love, joy, and peace.
Send your Spirit to engender patience, kindness, and generosity,
and lead us to be gentle in our care for all of your people.

silent prayer

Holy One, in your mercy. **Hear our prayer.**

✠ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

✠ Response

Paul Vasile

1. Glo - ry to God, whose good - ness shines on me,
2. World with - out end, 7 with - out end. A - men.

and to the Son, whose grace has par - doned me,
World with - out end, 7 with - out end. A - men.

and to the Spir - it, whose love has set me free.
World with - out end, 7 with - out end. A - men.

As it was in the be - gin - ning, is now and ev - er shall be. A - men.

✠ The Peace

Peace be with you. **Peace be with all.**

Conversation with Children

Prayer for Illumination

Scripture Reading

Galatians 5:13-25

N.T. pgs. 190-191

The Word of the Lord. **Thanks be to God!**

Anthem

Long ago on Patmos Island

Piers Maxim
2018

Long ago on Patmos Island in the blue Aegean Sea,
John, Divine, saw in a vision what this weary world could be —
heav'n and earth were recreated, sin and death were past and gone;
as a bride stands with the bridegroom, God and all mankind were one.

In the beauty all about us, fertile earth and sky and sea,
in the goodness of our loved ones, of our friends and friends to be —
in these daily lifetime blessings we can see God's loving hand,
we can hear his call to follow on the road that he has planned.

As we travel, as we follow where and when our Savior leads,
turn to see the road behind us, his provision for our needs,
let us thank him for those mercies undeserved and freely giv'n,
thus on earth we find our union with our Lord and God in heav'n.

May the grace of our Lord Jesus, grace that brings us inward peace,
with the love of God the Father love that makes our love increase,
and the friendship of his Spirit — blessed Holy Trinity,
be with us as in that vision, God with us in unity.

— words by Paul Wigmore (1925–2014)

Sermon

For the Living of These Days

John W. Wurster

silence and stillness✠ **Hymn 726** ([see page 10](#))*Will You Come and Follow Me*

KELVINGROVE

✠ **Affirmation of Faith**

from THE CONFESSION OF 1967

God has created the peoples of earth
 to be one universal family.
 In reconciling love,
 God overcomes the barriers between people
 and breaks down every form of discrimination.
 The church is called to bring all people
 to receive and uphold one another
 as persons in all relationships of life:
 in employment, housing, education, leisure,
 marriage, family, church, and the exercise of political rights.
 Therefore, the church labors for the abolition of all discrimination
 and ministers to those injured by it.
 Congregations, individuals, or groups of Christians
 who exclude, dominate, or patronize persons,
 however subtly, resist the Spirit of God
 and bring contempt on the faith which they profess.

 The church does not identify limited progress
 with the kingdom of God on earth,
 nor does it despair in the face of disappointment and defeat.
 In steadfast hope,
 the church looks beyond all partial achievement to the final triumph of God.

Prayers of the People**The Lord's Prayer**

Our Father, who art in heaven, hallowed be Thy name.
 Thy Kingdom come, Thy will be done on earth as it is in heaven.
 Give us this day our daily bread,
 and forgive us our debts, as we forgive our debtors.
 And lead us not into temptation, but deliver us from evil;
 for Thine is the Kingdom,
 and the power, and the glory forever. Amen.

Offering**Offertory Anthem***Saint Richard's Prayer*
 Joanna Forbes L'Estrange
 2018

Thanks be to thee, Lord Jesus Christ, for all the benefits which thou hast won for us;
 Thanks be to thee, Lord Jesus Christ, for all the pains and insults thou hast borne for us;
 O most merciful Redeemer, friend and brother, Savior, hear our prayer:
 May we know thee more clearly, may we love thee more dearly,
 and follow thee more nearly, day by day. Amen.

— words by St. Richard of Chichester (1197–1253)

✦ Prayer of Thanksgiving

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy God,
 our beginning and our end,
 you created us in love and you sustain us in grace.
 By your hand we are fed and by your word we are guided.
We thank you for the good things you set before us, day by day.
Bless us as we seek to use well all that we have received
and inspire us to live holy and joyful lives
as we seek to follow Jesus Christ our Lord. Amen.

✦ Hymn

For Everyone Born

FOR EVERYONE BORN



1. For ev - ery - one born,	a place at the ta - ble,
2. For all gen - ders here,	a place at the ta - ble,
3. For young and for old,	a place at the ta - ble,
4. For gay and for straight,	a place at the ta - ble,
5. For ev - ery - one born,	a place at the ta - ble,



for ev - ery - one born,	clean wa - ter and bread,
re - vis - ing the roles,	de - cid - ing the share,
a voice to be heard,	a part in the song,
a cov - e - nant shared,	a wel - com - ing space,
to live with - out fear,	and sim - ply to be,



a shel - ter, a space,	a safe place for grow - ing,
with wis - dom and grace,	di - vid - ing the pow - er,
the hands of a child	in hands that are wrin - kled,
a rain - bow of race	and gen - der and col - or,
to work, to speak out,	to wit - ness and wor - ship,



for ev - ery - one born,	a star	o - ver - head,
for all gen - ders here,	a sys -	tem that's fair,
for young and for old,	the right	to be - long,
for gay and for straight,	the chal -	ice of grace,
for ev - ery - one born,	the right	to be free,

continued on next page

Refrain



This hymn from a noted New Zealand hymnwriter affirms that God's hospitality transcends the barriers erected by human society and that we who have been created in God's image are called to live in ways that reflect our Creator's values: justice and joy, compassion and peace.

TEXT: Shirley Erena Murray, 1998 © Hope Publishing Company
MUSIC: Brian Mann, 2006 © (admin. General Board of Global Ministries t/a GBGMusik)

FOR EVERYONE BORN
11.10.11.10 with refrain

✦ Charge and Blessing

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary

Firm Foundations: VII. Trumpet Tune

Joel Martinson
2012

SERVING TODAY

Liturgists

Stephen Paine & Keatan King

Musicians

Jeanie Flowers, Judy Hill, Diana Weiss, Bonnie Moore, Maggie Dement and Nancy Johnson — handbell ensemble

Jane Malczewskyj — handbell conductor

Julia Fox, Alexandra Gorman, Cecilia Duarte and Kirby Traylor — choral ensemble

Randall Swanson — organist & music director

FLOWERS

The flowers this morning are given by David and Suzanne Kerr to the glory of God and in gratitude for Randall Swanson, Matthew Dirst and the wonderful St. Philip Choir.

WORSHIP NOTES

Today's Lectionary readings:

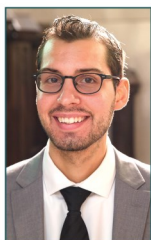
- 2 Kings 2:1-2, 6-14 — *Elijah is taken to heaven in a whirlwind; Elisha picks up his mantle.*
- Psalm 77:1-2, 11-20 — *You work wonders, O God; you make a path through the waters.*
- Galatians 5:1, 13-25 — *Christ has set us free; live by the Spirit, not the desires of the flesh.*
- Luke 9:51-62 — *Jesus turns toward Jerusalem and warns those who would follow him.*

MUSIC AT ST. PHILIP

2022 SUMMER ORGAN CONCERTS

Presenting recent winners of the highly prestigious Canadian International Organ Competition

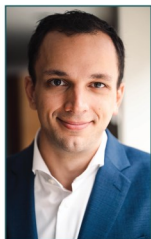
3:00 p.m. on the **3rd Sundays** of **July, August and September**
FREE (contributions welcome) — with free ice cream afterwards!



Nicholas Capozzoli • Montréal, Québec

SUNDAY | **JULY 17, 2022** | 3:00 p.m.

With prizes in both the **Canadian International Organ Competition (CIOC)** and the **American Guild of Organists National Young Artists Competition in Organ Performance (NYACOP)**, Nicholas Capozzoli has established himself as an artist of great distinction and versatility. He is Director of Music at **Christ Church Cathedral, Montréal**, where he oversees one of Canada's busiest liturgical music programs.



Bryan Anderson • Houston, Texas

SUNDAY | **AUGUST 21, 2022** | 3:00 p.m.

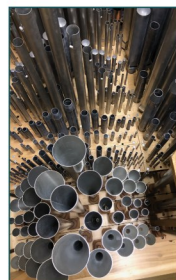
Director of Music at **St. Thomas' Episcopal Church and School** in Houston, Bryan Anderson maintains an active solo performance and competition career, in 2021 taking Third Prize and Robilliard Prize at the **Canadian International Organ Competition (CIOC)**, and in 2019 winning Second Prize at the **Longwood Gardens Organ Competition**. He holds degrees in organ from **Rice University** and the **Curtis Institute of Music**.



Aaron Tan • Rochester, New York

SUNDAY | **SEPTEMBER 18, 2022** | 3:00 p.m.

"Despite many faultless performances from other finalists, winner Aaron Tan seemed to place himself in another league." (*Choir & Organ* magazine) Winner of the **2021 Canadian International Organ Competition (CIOC)** and the **2018 AGO National Young Artists Competition in Organ Performance (NYACOP)**, Aaron is truly in a league of his own. One of the world's leading young artists — not to be missed!



Paul Fritts Organ, Op. 29 (2010) 3m/48s
St. Philip Presbyterian Church • Houston

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Music at St Philip



IN OUR PRAYERS

Family and friends of Betsy Dubose whom died on June 22.

St. Philipians and their families – Don Davis; Janet Martin; Richard Johnson; Sid Wells; Lane Fletcher; Amye Webster; Tom Sands; Mary Sinderson; Susan Huffman; Jan Ostendorf; Roderick James; Lee Larkin; Bill Slick; Don Padgett; Steve Adger; Judith Crane; Shirley Coffman; Ellen MacDonald; Arlette Keene; CJ Miller; Mezgebe Gebray; Ryan Willis – son of Robin and Gary Willis; Alma Fonseca- mother of Angelina Fonseca; Darryl Cazes – brother of Pam Taylor; Ann Perkins Cloud – cousin of Stephen Paine; Carol Paine Kendrick – sister of Stephen Paine; John Anderson – brother of Tom Anderson; Mac & Beverly Wilson – parents of Butch Wilson; Vera Moore – mother of Chuck Johnson; Sarah – cousin of Sam Fisher; Shirley Boggus – grandmother of Omi Ford; Dona & Alan Rowe – parents of William Rowe; Elizabeth Carlton Lithio – granddaughter of Jeanie Flowers; and Warner Fassnidge - Brian Webster's stepfather.

Homebound – John Bobbitt; Paulie Carlson; Kitty Curry; George Helland; Jean Nelson; Joyce Randolph; George and Lorraine Scott; Marion Takehara; and Jody Tomforde.

Friends of St. Philipians – The family of Dahr Jamail, friend of the Church & Society Class; Bill Dixon – friend of Tina Bryan; Matt Scalapino – friend of Stephen Paine; Shirley Stubblefield – friend of Barbara Runge; Clayton Amacker – friend of Peg Palisin and Gary Gardner.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net.

ANNOUNCEMENTS

WOMEN'S MONTHLY BOOK CLUB – This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **July 14** and we will discuss *Caste: The Origins of Our Discontents* by Isabel Wilkerson. Watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at:

nnl@lambrightlaw.com.

THE FOLLOWING LEARNING/DISCUSSION OPPORTUNITIES ARE ON A BREAK FOR THE SUMMER:

- Midweek Bible Study with John Wurster
- Presbyterian Men's Weekly Fellowship
- Social Justice Study Group
- Adult Bible Study Class
- Children's Sunday School Classes

CHURCH & SOCIETY SUMMER FOURTH TUESDAYS - **June 28, July 26, and Aug. 23** - by Zoom - 7:00 p.m. - 8:00 p.m. Church & Society "Fourth Tuesdays" begin Tuesday, **June 28**, when we'll meet by Zoom at 7:00 p.m. - 8:00 p.m. for a presentation by Dr. Dan Cohan, associate professor of environmental engineering at Rice Univ., and Judith Hiott, chair of the St. Philip Peace & Social Justice Committee. This class "Everything You Ever Wanted to Ask Dr. Dan Cohan About the Climate Crisis" will give us an opportunity to learn more about his three-part approach to a clean energy future. Dr. Cohan is the author of *Confronting Climate Gridlock - How Diplomacy, Technology, & Policy Can Unlock a Clean Energy Future*. Email Mickey Meyers if you would like to join any of the classes:

churchsociety_stphilip@comcast.net.

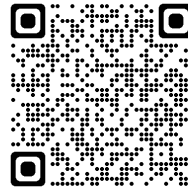
PRIMETIMERS – On Thursday, **July 14**, the Prime-Timers will visit the Museum of Fine Arts to tour the M.C. Escher exhibition. We will be given a complimen-

tary private tour of the exhibit by its curator, Dr. Dena Woodall, an extended member of the St. Philip family. We may also have some extra time to visit other parts of the museum as schedule permits. We will depart from the St. Philip parking lot at 10:30 a.m. After our tour, we will have lunch at the museum's Café Leonelli before returning to the church. There is no cost for the tour, but bring money for lunch. Space is limited. To reserve your spot call the Church Office by July 5 at 713-622-4807 and ask to be put on the list. Contact omar@saintphilip.net with any questions.

VBS – Children ages 3 - Grade 5 are invited to join in a day of learning at Vacation Bible School on **July 16**. Our time will be filled with bible lessons, drama, music, mission activities and more! Come and explore the story of the feeding of the 5,000 -- God's Gifts Shared in Abundance! Visit our website to sign up, and contact omar@saintphilip.net if you have any questions or are interested in volunteering. Register on the church website: Saintphilip.net

MISSION COMMITTEE – There are multiple ways you can help our mission partners this summer. Please visit the website and view mission activities. <http://saintphilip.net/Mission.html>

SECOND SUNDAYS *Intergenerational Faith Formation at St. Philip* – Breakfast and Banners – **July 10** – The Education Committee invites everyone to join on **Sunday, July 10, at 9:45 a.m.** in the Gathering Area for a time of family fellowship and intergenerational learning. We will have a few minutes for conversation and breakfast treats, then make our way to the Sanctuary for conversation and sharing about our wonderful collection of banners. Marcia James and Hope Wilmarth, the creators of many St. Philip banners, will be our presenters. **All ages welcome** as we learn about various banners and how they were created.



Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.

WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.**

Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

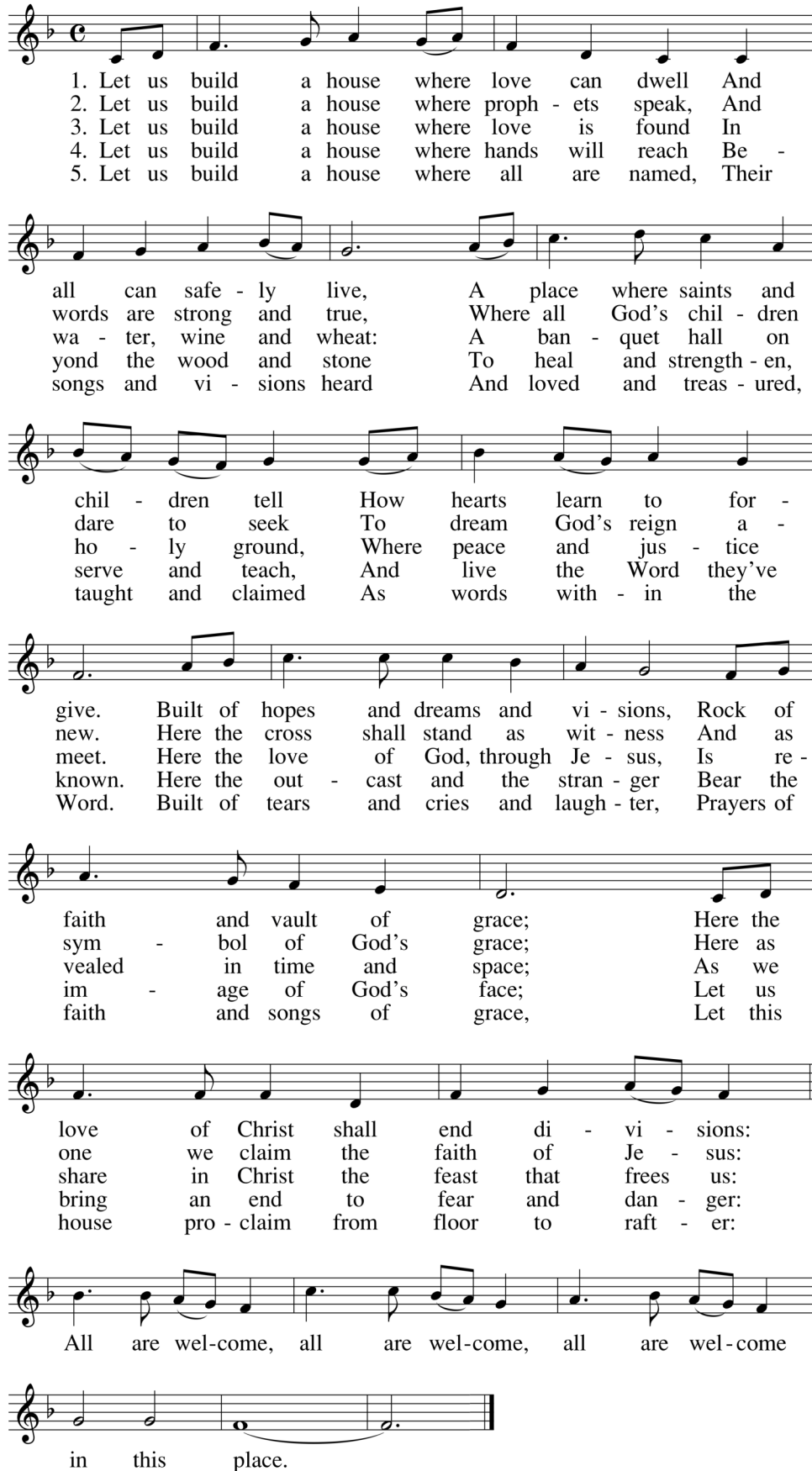
Worship with us, whenever, wherever. Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

Hymn 301

Let Us Build a House | All Are Welcome

TWO OAKS



1. Let us build a house where love can dwell And
 2. Let us build a house where proph - ets speak, And
 3. Let us build a house where love is found In
 4. Let us build a house where hands will reach Be -
 5. Let us build a house where all are named, Their

all can safe - ly live, A place where saints and
 words are strong and true, Where all God's chil - dren
 wa - ter, wine and wheat: A ban - quet hall on
 yond the wood and stone To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,

chil - dren tell How hearts learn to for -
 dare to seek To dream God's reign a -
 ho - ly ground, Where peace and jus - tice
 serve and teach, And live the Word they've
 taught and claimed As words with - in the

give. Built of hopes and dreams and vi - sions, Rock of
 new. Here the cross shall stand as wit - ness And as
 meet. Here the love of God, through Je - sus, Is re -
 known. Here the out - cast and the stran - ger Bear the
 Word. Built of tears and cries and laugh - ter, Prayers of

faith and vault of grace; Here the
 sym - bol of God's grace; Here as
 vealed in time and space; As we
 im - age of God's face; Let us
 faith and songs of grace, Let this

love of Christ shall end di - vi - sions:
 one we claim the faith of Je - sus:
 share in Christ the feast that frees us:
 bring an end to fear and dan - ger:
 house pro - claim from floor to raft - er:

All are wel - come, all are wel - come, all are wel - come

in this place.



- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be - hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.



Will you go where you don't know and nev - er be the same?
 Will you care for cruel and kind and nev - er be the same?
 Will you set the pris - oners free and nev - er be the same?
 Will you quell the fear in - side and nev - er be the same?
 Let me turn and fol - low you and nev - er be the same.



Will you let my love be shown; will you let my name be known;
 Will you risk the hos - tile stare should your life at - tract or scare?
 Will you kiss the lep - er clean, and do such as this un - seen,
 Will you use the faith you've found to re-shape the world a - round,
 In your com - pa - ny I'll go where your love and foot-steps show.



will you let my life be grown in you and you in me?"
 Will you let me an - swer prayer in you and you in me?"
 and ad - mit to what I mean in you and you in me?"
 through my sight and touch and sound in you and you in me?"
 Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

TEXT: John L. Bell and Graham Maule, 1987
 MUSIC: Scottish melody; arr. John L. Bell, 1987
 Text and Music Arr. © 1987 WGRG, Iona Community (admin. GIA Publications, Inc.)

KELVINGROVE
 13.13.7.7.13

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