



## Preparation for Worship

*We say to each other: in Latin "Prosit" (be well);  
in German, "Zum Wohl" (to your well-being);  
in Dutch, "Op je gezondheid" (to your health);  
in English, "Cheers";  
in Polish, "Sto lat" (a hundred years)...*

*The best summary of all these wishes is, "to life." We lift the cup to life, to affirm our life together and celebrate it as a gift from God. When each of us can hold firm our own cup, with its many sorrows and joys, claiming it as our unique life, then too, can we lift it up for others to see and encourage them to lift up their lives as well.*

— Henri Nouwen

## Voluntary

*Prelude in E minor*  
BWV 855/1

Johann Sebastian Bach  
(1685-1750)

## Greeting

The Lord be with you. **And also with you.**

## Introit

*O Come, Ye Servants of the Lord*

Christopher Tye  
(c. 1505-1573)

O come, ye servants of the Lord, and praise his holy name;  
From early morn to setting sun his might on earth proclaim.  
His laws are just and glad the heart; he makes his mercies known:  
Ye princes come, ye people too, and bow before his throne.

— words adapted from Psalm 113:1-3

## ✠ Opening Sentences

### ✠ Hymn 299 ([see page 8](#))

*You Servants of God, Your Master Proclaim*

HANOVER

## ✦ Prayer of Confession

Loving Lord,  
 we humbly confess our distorted values.  
 We prioritize greatness over kindness.  
 We serve self before neighbor.  
 We tyrannize the powerless.  
 We empower the tyrant.  
 We vainly imagine your kingdom centers on our reward.

Patient Teacher,  
 have mercy on our selfish hearts.  
 Open our ears that we may rightly hear your word.  
 Open our hands that we may relinquish pride and power.  
 Open our hearts to trust the true aim of your kingdom.

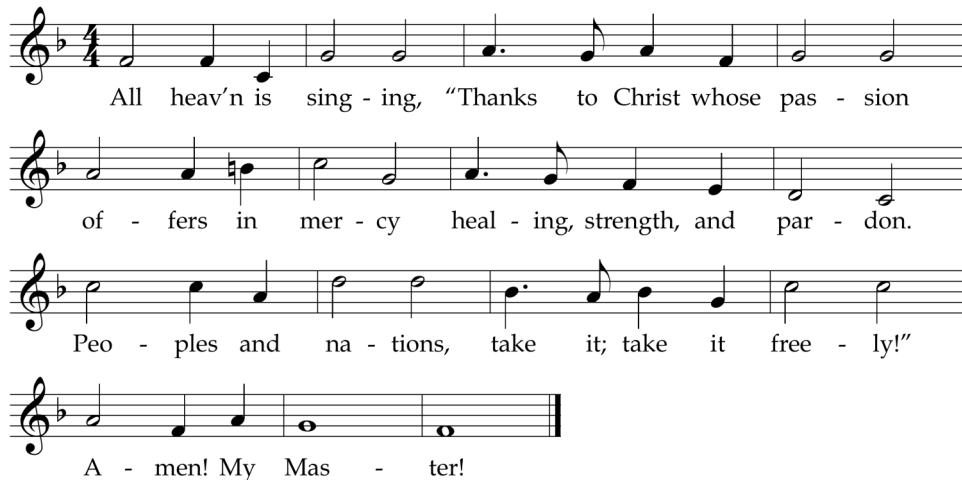
*silent prayer*

Holy One, in your mercy. **Hear our prayer.**

## ✦ Declaration of Forgiveness

Believe the good news! **In Jesus Christ, we are forgiven!**

## ✦ Response



All heav'n is sing - ing, "Thanks to Christ whose pas - sion  
 of - fers in mer - cy heal - ing, strength, and par - don.  
 Peo - ples and na - tions, take it; take it free - ly!"  
 A - men! My Mas - ter!

TEXT: Pécselyi Király Imre, c. 1641; translated by Erik Routley, 1974; © 1976 Hinshaw Music, Inc.  
 MUSIC: K. Lee Scott, 1976; © 1987 Birnamwood Publications, a division of MorningStar Music Publishers, Inc.

SHADES MOUNTAIN  
 11.11.11.5

## ✦ The Peace

Peace be with you. **Peace be with all.**

## Anthem

## True Anointed One

David Ashley White  
(b. 1944)

Let kings and prophets yield their name  
to Jesus, true Anointed One,  
for whom a nation looked in hope  
yet failed to see that God  
had done a strange and unexpected thing:  
God sent a servant, not a king.

But God reveals to searching faith  
the truths that pious dogmas hide:  
when Jesus asked the twelve his name,  
blunt Peter stepped forth and replied  
in words that seemed both right and odd:  
"You are the Messiah, Son of God."

Give us, O God, the grace to know  
the limits of our certainty:  
help us, like Peter, to declare  
the still-unfolding mystery  
of One who reigns though sacrificed,  
our Lamb and Shepherd, Jesus Christ.

— words by Carl P. Daw, Jr. (b. 1944)

## Prayer for Illumination

## Gospel Reading

Mark 10:35-45

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Holy wisdom, holy word. **Thanks be to God.**

## Sermon

Keatan King

## ✦ Hymn

## Lord, Make Us Servants of Your Peace

O WALY WALY



1. Lord, make us ser - vants of your peace; Where there is  
2. Where all is doubt, may we sow faith; Where all is  
3. Lord Je - sus Christ, may we not seek To be con -  
4. May we not look for love's re - turn, But seek to  
5. Dy - ing, we live, and are re - born Through death's dark



hate, may we sow love; Where there is hurt, may  
gloom, may we sow hope; Where all is night, may  
soled, but to con - sole, Nor look to un - der -  
love un - self - ish - ly, For in our giv - ing  
night to end - less day; Lord, make us ser - vants



we for - give; Where there is strife, may we make one.  
we sow light; Where all is tears, may we sow joy.  
stand - ing hearts, But look for hearts to un - der - stand.  
we re - ceive, And in for - giv - ing are for - giv'n.  
of your peace, To wake at last in heav - en's light.

## ✠ Affirmation of Faith

The Apostles' Creed

I believe in God the Father Almighty,  
 Maker of heaven and earth,  
 And in Jesus Christ his only Son our Lord;  
 who was conceived by the Holy Spirit,  
 born of the Virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, dead, and buried;  
 he descended into hell;  
 the third day he rose again from the dead;  
 he ascended into heaven,  
 and sitteth on the right hand of God the Father Almighty;  
 from thence he shall come to judge the quick and the dead.

I believe in the Holy Spirit;  
 the holy catholic Church;  
 the communion of saints;  
 the forgiveness of sins;  
 the resurrection of the body;  
 and the life everlasting. Amen.

## Anthem

*O Lord, Increase Our Faith*

Richard DeLong  
 (1951-1994)

O Lord, increase our faith,  
 strengthen us and confirm in us thy true faith;  
 endue us with wisdom, charity, chastity and patience, in all our adversities.  
 Sweet Jesus, say Amen.

— Book of Common Prayer, 1549

## Prayers of the People

### The Lord's Prayer

Our Father, who art in heaven,  
 hallowed be Thy name.  
 Thy Kingdom come, Thy will be done  
 on earth as it is in heaven.  
 Give us this day our daily bread,  
 and forgive us our debts,  
 as we forgive our debtors.  
 And lead us not into temptation,  
 but deliver us from evil;  
 for Thine is the Kingdom, and the power,  
 and the glory forever. Amen.

## ✠ Hymn 733 [\(see page 9\)](#)

*We All Are One in Mission*

ES FLOG EIN KLEINS WALDVÖGELEIN

## Charge and Blessing

*Please be seated in silence for the closing voluntary, or kindly depart quietly.*

## Voluntary

*Fugue in E minor*  
 BWV 855/2

Johann Sebastian Bach

## SERVING TODAY

### Liturgists

Roderick James, Omar Rouchon and John Wurster

### Musicians

Julia Fox, Emily Jenkins, Thomas O'Neill, Nicholas Rathgeb and Kirby Traylor — choral ensemble  
Matthew Dirst — organist | Randall Swanson — music director

## WORSHIP NOTES

Today's lectionary readings:

- Isaiah 53:4-12 – *The suffering servant of God was wounded for our iniquities.*
- Psalm 91:9-16 – *The Lord says: I will deliver and protect those who love me.*
- Hebrews 5:1-10 – *The Son of God suffered willingly; now he is our great high priest.*
- Mark 10:35-45 – *Jesus came to be a servant and to give his life for others.*

## FLOWERS

The flowers today are given by Walter King to the glory of God and in loving memory of Walter's mother and father who entered the Church Triumphant on October 17 in 1980 and 1981 respectively.

## MUSIC NOTES

### Organ Music

Today's organ voluntaries comprise a prelude and fugue pair from Bach's Well-Tempered Clavier, Book 1, a collection that cycles through all 24 major and minor keys. Though intended for use at the harpsichord or clavichord, several of these pieces work well on the organ. The E-minor Prelude survives in a couple of distinct versions, one with plain chords in the right hand against a running left hand and the other with an elaborate obbligato melody in the right hand. WTC 1 includes the latter version of this prelude, which resembles a restless cantata movement. The Fugue, scored for just two voices, seems like a two-part invention though it follows fugal procedure, with the initial subject reappearing regularly on different scale steps. Perhaps its most surprising feature are a couple of passages in octaves—a rare occurrence in Bachian counterpoint.

### Choral Music

This morning's **introit** originally formed part of Christopher Tye's *Actes of the Apostles* (1553), composed in simple four-part harmony intended for small ensembles of amateur singers for use in their home devotions. The words for *O Come, Ye Servants of the Lord* are from Psalm 113 and are a later addition to Tye's music, following the now-common practice of substituting other texts in place of the composer's original words.

This morning's **first anthem** is an energetic setting of a startling text by Carl P. Daw, Jr. telling of the "True Anointed One," the Christ, and how Christians must always have a searching faith.

The music is by Houston composer David Ashley White, Professor of Music and former Director of the Moores School of Music at the University of Houston. *True Anointed One* was premiered in 1987 at St. Andrew's Episcopal Church in Amarillo, Texas for a regional gathering of the Association of Anglican Musicians.

Today's **second anthem** is by Dallas-based organist and composer Richard DeLong, who wrote a large body of profoundly conceived choral works during his all-too-brief but very productive life. DeLong was born in Mansfield, Ohio, on September 17, 1951, and died on September 7, 1994 in Dallas, Texas. As a recitalist he performed across the United States and in Europe. As a composer with works in print among twelve different publishers, he was regularly commissioned to write new ones. For twelve years DeLong was Director of Music at St. Mark the Evangelist Church (RC), in Plano, Texas, a position he held until his death. He was a brilliant choral trainer and conductor, and his own choir sang the premiere performances of nearly 100 of his choral works. A past dean of the Dallas Chapter of the American Guild of Organists (1981-83), DeLong was an advocate for the performance of new liturgical music. He was also an avid collector of twentieth-century art. His setting of *O Lord, Increase Our Faith*, heard this morning, was composed in 1985 for Samuel Baker and the choir of the Episcopal Church of the Epiphany in Richardson, Texas.

— Matthew Dirst and Randall Swanson

## IN OUR PRAYERS

*Beth Atkinson and family upon the death of her sister-in-law Alice Barron.*

*St. Philippians and their families* – Joyce Fugit; Sondra Sullivan; Orlean Anderson; Dorothy Murphey; Bill Slick; Deb Burks; Don Padgett; Steve Adger; Judith Crane; Shirley Coffman; Ellen MacDonald; Arlette Keene; CJ Miller; Mezgebe Gebray; Judy Clements – sister of Vicki McKay; Dan Hayes – father of Lorrie Castle; Dave Berry – husband of Sam Fisher; Dale McAllen – brother of Orlean Anderson; Alma Fonseca – mother of Angelina Fonseca; Bill Polk – brother-in-law of Sharon Webb; Darryl Cazes – brother of Pam Taylor; Ann Perkins Cloud – cousin of Stephen Paine; Douglas Everhart – brother of Nancy Everhart Johnson; Gretchen Everhart – niece of Nancy Everhart Johnson; Carol Paine Kendrick – sister of Stephen Paine; John Anderson – brother of Tom Anderson; Mac & Beverly Wilson – parents of Butch Wilson; Vera Moore – mother of Chuck Johnson; Kelsey Higgs Gallegos & family – daughter of Nancy Higgs; Dottie Laas and family – cousin of Sam Fisher; Shirley Boggus – grandmother of Omi Ford; Dona Rowe – mother of William Rowe; and Elizabeth Carlton Lithio – granddaughter of Jeanie Flowers.

*Homebound* – Walter Baker; John Bobbitt; Paulie Carlson; Kitty Curry; George Helland; Jean Nelson; Joyce Randolph; George and Lorraine Scott; Marion Takehara; and Jody Tomforde.

*Friends of St. Philippians* – Samuel Sullivan II – friend of Mary Ann Thomas and Shelley Smith; Ted & Susan Hirtz – friends of Jaqueline and Bill Taylor; Paul English; Matt Scalapino and Laura Chilton – friends of Stephen Paine; Shirley Stubblefield – friend of Barbara Runge; Paul Ratliff – friend of Jo Helland; Rob Bond, Lavon Thomas, and Jackson Tavel – friends of Curt and Sharon Webb; Clayton Amacker – friend of Peg Palisin and Gary Gardner; and Walter "Buddy" Hammann III – friend of Robin and Gary Willis.

*We also pray for health care workers, first responders, and caregivers; for those who are sick; and for those watch and wait.*

If you have a pastoral care need or a prayer request you would like to share, please email:

[deacons@saintphilip.net](mailto:deacons@saintphilip.net).

## UPCOMING ACTIVITIES

**For All of October** - The Christian Education Committee invites you to Fresh Air Fellowship: an intergenerational time for us to reconnect on Sunday mornings in October between the 9 and 11 o'clock worship services.

We invite St. Philippians of all ages to gather on the lawn next Sunday from 9:45-10:30 a.m. for conversation, prayer, crafts, and games in response to a different big question posed in the gospel of Mark. Breakfast and coffee will be available. Watch your email for more details in coming weeks!



**OUR WEBSITE** has information about **opportunities on Zoom** for fellowship and spiritual formation.

**CHURCH & SOCIETY - Today** - 9:45 a.m. - 10:45 a.m. by Zoom - "History of the Presbyterian Church Southwest" - The Presbyterian Historical Society of the Southwest exists to "stimulate and encourage interest in the collection, preservation, and presentation of the Presbyterian and Reformed heritage in the four state area" of Arkansas, Louisiana, Oklahoma, and Texas. **Oct. 24 – Belhar – Barmen** – From Barmen (1934 - Nazi Germany) to Belhar (1982 - Apartheid - South Africa): Confessions in Conversation presented by Rev. Greg Han - Director of Interfaith Relations & Education - Interfaith Ministries of Greater Houston. Email Mickey Meyers if you would like to join any of the classes: [churchsociety\\_stphilip@comcast.net](mailto:churchsociety_stphilip@comcast.net).





AS FOLLOWERS OF JESUS CHRIST,

**we seek to be an inclusive,  
grace-filled community,  
engaging the world with open minds,  
willing hands and generous hearts.**

WE LONG

**for deeper faith,  
vibrant hope  
and boundless love  
for everyone, every day, everywhere.**

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets TODAY after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 a.m. Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.

**SUNDAY WORSHIP SERVICE**—The 9:00 a.m. and 11:00 a.m. services are open for in-person attendance in the Sanctuary and masks are required. The Sunday 11:00 a.m. will continue to be live-streamed.

**MIDWEEK PRAYER SERVICE**—Wednesdays at 11:00 a.m. This service is live-streamed from the Sanctuary and also available for later viewing on our website. If you'd like to attend the midweek service in-person contact the church office.

**MIDWEEK BIBLE STUDY WITH JOHN WURSTER**—A look via Zoom at the Bible readings for the coming Sunday has returned with Zoom sessions Wednesdays at 9:30 a.m. and 3:30 p.m. Email John for details and to get on the list - [john@saintphilip.net](mailto:john@saintphilip.net).

## Hymn 299

*You Servants of God, Your Master Proclaim*

HANOVER

1 You ser - vants of God, your Mas - ter pro - claim,  
 2 As - cend - ed on high, al - might - y to save,  
 3 "Sal - va - tion to God, who sits on the throne!"  
 4 Then let us a - dore and give him his right:

and pub - lish a - broad Christ's won - der - ful name.  
 he still re - mains nigh; his pres - ence we have.  
 Let all cry a - loud and hon - or the Son.  
 all glo - ry and power, all wis - dom and might,

The name all vic - to - rious of Je - sus ex - tol,  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 all hon - or and bless - ing, with an - gels a - bove,

whose king - dom is glo - rious, who rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fac - es, and wor - ship the Lamb.  
 and thanks nev - er ceas - ing, and in - fi - nite love!

This hymn resembles many 18th-century drawings that show parallels between worship on earth and worship in heaven, especially as described in Revelation 7:9–11. This 18th-century tune has had many names; the one used here honors the dynasty of British monarchs, 1714–1901.

TEXT: Charles Wesley, 1744, alt.  
 MUSIC: Anon.; *A Supplement to the New Version of the Psalms*, 1708

HANOVER  
 10.10.11.11

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## Hymn 733

## We All Are One in Mission

ES FLOG EIN KLEINS WALDVÖGELEIN

1 We all are one in mis - sion; we all are one in call,  
 2 We all are called for ser - vice to wit - ness in God's name.  
 3 Now let us be u - nit - ed and let our song be heard.

our var - ied gifts u - nit - ed by Christ, the Lord of all.  
 Our min - is - tries are dif - ferent; our pur - pose is the same:  
 Now let us be a ves - sel for God's re - deem - ing word.

A sin - gle, great com - mis - sion com - pels us from a - bove  
 to touch the lives of oth - ers by God's sur - pris - ing grace,  
 We all are one in mis - sion; we all are one in call,

to plan and work to - geth - er that all may know Christ's love.  
 so ev - ery folk and na - tion may feel God's warm em - brace.  
 our var - ied gifts u - nit - ed by Christ, the Lord of all.

A Lutheran pastor wrote this text in response to a bishop's letter that said, "Our mission is to touch the lives of others with Christ's love." This theme is made stronger by recognizing that shared purposes do not require the denial of diversity but are enriched by it.

TEXT: Rusty Edwards, 1985, alt.  
 MUSIC: Memmingen ms., 17th cent.; harm. George Ratcliffe Woodward, 1904  
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ES FLOG EIN KLEINS WALDVÖGELEIN  
 7.6.7.6.D

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