



## Preparation for Worship

*We need places to pray as if someone were listening,  
to study as if we might learn something worth writing on our hearts,  
to join with others in service as if the world might be transformed.  
Churches are places to learn to practice, with others, a continual conversion of life,  
a permanent openness to change.*

– Stephanie Paulsell

## Voluntary

*Tocatta in C major*  
BWV 564/1

Johann Sebastian Bach  
(1685-1750)

## Greeting

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

## Introit

*God Is Gone Up*

Eric Thiman  
(1900-1975)

God is gone up with a shout,  
the LORD with the sound of a trumpet.

– Psalm 47:5

## ✠ Opening Sentences

Before and after, first and last, Alpha and Omega,  
the steadfast love of God endures forever.  
**Alleluia!**

## ♣ Hymn

### God Weeps with Us Who Weep and Mourn

KINGSFOLD



1. God weeps with us who weep and mourn; God's tears flow down with ours,  
 2. Through tears and sor - row, God, we share a sense of your vast grief:  
 3. And yet be - cause, like us, you weep, we trust you will re - ceive

and God's own heart is bruised and worn from all the heav - y hours  
 the weight of bear - ing ev - ery prayer for heal - ing and re - lief,  
 and in your ten - der heart will keep the ones for whom we grieve,

of watch - ing while the soul's bright fire burned low - er day by day,  
 the bur - den of our ques - tions why, the doubts that they en - gage,  
 while with your tears our hearts will taste the deep, dear core of things

and pulse and breath and love's de - sire dimmed down to ash and clay.  
 and as our friends and loved ones die, our hope - less - ness and rage.  
 from which both life and death are graced by love's re - new - ing springs.

TEXT: Thomas H. Troeger, 1996, alt. | © 2002 Oxford University Press  
 MUSIC: *English Country Songs*, 1893

KINGSFOLD  
 CMD

## ♣ Prayer of Confession

**Holy God,  
 you have shown yourself to us in Jesus,  
 perfect in every way, compassionate and kind,  
 faithful and loving, gracious and hospitable.  
 We stumble and fall as we seek to follow him,  
 struggling to make his ways our ways.  
 Our sins are real, and they are many.  
 Forgive our failings and encourage us to start again.**

*silent prayer*

Holy One, in your mercy. **Hear our prayer.**

## ♣ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

## ♣ Response

Fintan O'Carroll



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

MUSIC: Fintan O'Carroll, 1981 ©



**Anthem***Judge Eternal, Throned in Splendor*Malcolm Archer  
(b. 1951)

Judge eternal, throned in splendor, Lord of lords and King of kings,  
with thy living fire of judgment purge this realm of bitter things:  
solace all its wide dominion with the healing of thy wings.

Still the weary folk are pining for the hour that brings release:  
and the city's crowded clangor cries aloud for sin to cease;  
and the homesteads and the woodlands plead in silence for their peace.

Crown, O God, thine own endeavor, cleave our darkness with thy sword:  
feed the faint and hungry heathen with the richness of thy word:  
cleanse the body of this empire through the glory of the Lord.

Judge eternal, throned in splendor, Lord of lords and King of kings,  
with thy living fire of judgment purge this realm of bitter things:  
solace all its wide dominion with the healing of thy wings. Amen.

— words by Henry Scott Holland (1847-1918)

**Prayers of the People****The Lord's Prayer**

**Our Father, who art in heaven, hallowed be Thy name.  
Thy Kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil;  
for Thine is the Kingdom,  
and the power, and the glory forever. Amen.**

**Offering****Offertory***Rondo-Passacaglia*Cynthia Dobrinski  
(1950-2021)✦ **Prayer of Thanksgiving**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

We give you thanks, great God,  
for the hope we have in Jesus,  
who died but is risen and rules over all.  
**We praise you for your presence with us  
and for the promise that nothing past,  
present, or yet to come  
can separate us from your great love  
made known in Jesus Christ our Lord. Amen.**

✦ **Hymn 772** ([see page 12](#))*Live into Hope*

TRURO

## ✦ Charge and Blessing

### Choral Benediction

*The Lord Bless You and Keep You*

Peter Lutkin  
(1858-1931)

The Lord bless you and keep you.  
The Lord lift his countenance upon you, and give you peace.  
The Lord make his face to shine upon you, and be gracious unto you. Amen.

– Numbers 6:24-26

*Please be seated in silence for the closing voluntary, or kindly depart quietly.*

### Voluntary

*Fugue in C major*  
BWV 564/3

J.S. Bach

## SERVING TODAY

### Liturgist

Deb Burks

### Musicians

St. Philip Choir | Cecilia Duarte – psalmist  
Bell Canto | Jane Malczewskyj – handbell conductor  
Matthew Dirst – organist | Randall Swanson – director of music

## FLOWERS

The flowers this morning are given by Ginny and Bill Camfield to the glory of God and in celebration of our 64th wedding anniversary and thanksgiving for our children and grandchildren.

## WORSHIP NOTES

High School graduates being recognized today are Sasha Arlinghaus, Lily Maguire, Charlotte Murphy, Fiona Murphy, Molly Vestal and Joseph Webster.

Thank you to this year's 2021-2022 Sunday School teachers. Melissa Aldrich, Linda Bevill, Omi Ford, Joyce Fox, John Hartman, Judy Hartman, Jon Martin, Ken Meyers, Al Waldrop, and Ruthie Waldrop.

### Today's Lectionary readings:

- Acts 16:16-34 – *Paul and Silas are arrested, but an earthquake destroys the prison.*
- Psalm 97 – *The Lord reigns over all the earth; light dawns for the righteous.*
- Revelation 22:12-14, 16-17, 20-21 – *The Lord says: See, I am coming soon. Amen. Come, Lord Jesus!*
- John 17:20-26 – *Jesus prays that his disciples may be one as he is one with the Father.*

Sunday, June 5 there will only be an 11:00 worship service,  
due to the annual St. Philip Retreat to Mo Ranch.  
Please welcome Hallie Spencer to fill in for our pastoral team.

## ACKNOWLEDGEMENTS

Cover art by Micah Meyers.

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## MUSIC NOTES

### Organ Music

The *Tocatta, Adagio, and Fugue in C Major*, BWV 564, is one of Sebastian Bach's most ambitious works for the organ. Its exuberant opening movement, today's **opening voluntary**, pays homage to the North German *stylus phantasticus* style of writing especially, with abundant rhetorical flourishes and a virtuosic pedal cadenza. The closing fugue, today's **closing voluntary**, is Bach at his most joyous, with a gigue-like theme and sprightly development throughout.

### Choral and Handbell Music

This morning's **introit** is by English composer, conductor and organist Eric Thiman, who published some 1,300 works during his lifetime, including many anthems, carols and canticles for church choirs. Using a traditional Ascension text from Psalm 47 *God Is Gone Up* is No. 22 of 24 *Introits*, published in 1961 for four-part choir and organ.

Today's spritely **anthem** *Judge Eternal, Throned in Splendor* was composed by Malcolm Archer for the choir of Bristol Cathedral, England. A distinguished conductor and organist, Archer served with great distinction at cathedrals in Norwich, Bristol, Wells, and St. Paul's Cathedral in London, and finally as Director of Chapel Music at Winchester College before his retirement in 2017.

This morning's **offertory** features a festive work for bells and chimes by Cynthia Dobrinski, who was an American composer and arranger of handbell music with more than 175 works in print. She was also an instructor and conducted many handbell workshops and festivals internationally. Dobrinski earned her Bachelor of Music degree from Texas Christian University and her Master of Music degree in organ performance from Northwestern University. She was a Fulbright scholar and taught for 15 years at the Southwestern Baptist Theological Seminary. Her *Rondo-Passacaglia* for handbells was published in 1986 and is dedicated to her parents. Unlike many arrangers of music for handbells, Dobrinski very early on eschewed simply arranging hymn tune melodies (though she created many

fine settings in that genre as well), and set about composing a significant number of "free" pieces not based on any pre-existing melodies. *Rondo-Passacaglia* is one of these, providing an exuberant ride through the key of C major, with a brief side trip to A-flat major, and using the traditional compositional techniques of a repeating base line (the passacaglia) along with the structure of a repeating refrain-like phrase (the rondo) separated by contrasting material. Along with the rest of today's music, the work is a very fitting musical crown as we near the end of the Easter season!

The much beloved **choral benediction** sung at the end of this morning's service is by Peter Lutkin, who composed *The Lord Bless You and Keep You* in 1900. Orphaned at an early age, Lutkin was raised in Chicago and had his early musical training in the choir school of St. James Episcopal Cathedral. He studied under prominent organ teachers in Chicago, continued his education in Europe (1881-1884), and earned a doctorate in music from Syracuse University in 1900. In Chicago he served as organist and choir-master at St. Clement's Episcopal Church (1884-1891) and St. James Cathedral (1891-1896), and taught music theory at the American Conservatory (1885-1895). Having served as a piano instructor from the age of 21 at Northwestern University in Evanston, Lutkin later helped to found the university's renowned School of Music and served as its first Dean (1896-1920). In 1906 he founded Northwestern's A Cappella Choir, believed to be the first *a cappella* choir in the United States. Lutkin was a strong and vocal proponent of *a cappella* (unaccompanied) singing, and by the mid-1930s, largely due to his influence, *a cappella* choirs were ubiquitous in high schools, colleges, and universities all across North America. His own Northwestern A Cappella Choir was widely and highly regarded for its pure tone and exceptional balance, largely achieved by using no accompaniment, even during rehearsals.

— Matthew Dirst and Randall Swanson

## IN OUR PRAYERS

*St. Philippians and their families*—Sid Wells; Lane Fletcher; Amye Webster; Tom Sands; Mary Sinderson; Susan Huffman; Jan Ostendorf; Roderick James; Lee Larkin; Bill Slick; Don Padgett; Steve Adger; Judith Crane; Shirley Coffman; Ellen MacDonald; Arlette Keene; CJ Miller; Mezgebe Gebray; Mary Jane Duncan—granddaughter of Ada Fuller; Alma Fonseca—mother of Angelina Fonseca; Trip Merklein—nephew of Elizabeth Duerr; Darryl Cazes—brother of Pam Taylor; Ann Perkins Cloud—cousin of Stephen Paine; Carol Paine Kendrick—sister of Stephen Paine; John Anderson—brother of Tom Anderson; Mac & Beverly Wilson—parents of Butch Wilson; Vera Moore—mother of Chuck Johnson; Sarah—cousin of Sam Fisher; Shirley Boggus—grandmother of Omi Ford; Dona & Alan Rowe—mother and his father - William Rowe; Elizabeth Carlton Lithio—granddaughter of Jeanie Flowers and Warner Fassnidge - Brian Webster's stepfather.

*Homebound*—John Bobbitt; Paulie Carlson; Kitty Curry; George Helland; Jean Nelson; Joyce Randolph; George and Lorraine Scott; Marion Takehara; and Jody Tomforde.

*Friends of St. Philippians*—The family of Dahr Jamail, friend of the Church & Society Class; Bill Dixon—friend of Tina Bryan; Matt Scalapino and Laura Chilton—friends of Stephen Paine; Shirley Stubblefield—friend of Barbara Runge; Clayton Amacker—friend of Peg Palisin and Gary Gardner.

*The community and families in Uvalde, Texas.*

*We also pray for health care workers, first responders, and caregivers; for those who are sick; and for those watch and wait.*

If you have a pastoral care need or a prayer request you would like to share, please email:

[deacons@saintphilip.net](mailto:deacons@saintphilip.net)

## ANNOUNCEMENTS

**CHURCH & SOCIETY**—C & S class is taking a summer break and will resume fall classes with the Rally Day, **Sept. 11** class reunion and preview of the fall term classes at 9:30 a.m., by Zoom and by being present in Room 201. For June, July, and August Church & Society presents Third Tuesday classes by Zoom only, at 7:00 p.m. - 8:00 p.m. On Tuesday, **June 21** the Third Tuesday class features "Everything You Wanted to Ask Dr. Dan Cohan About Climate Change". Email Mickey Meyers if you would like to join any of the classes at:

[churchsociety\\_stphilip@comcast.net](mailto:churchsociety_stphilip@comcast.net).

**ADULT BIBLE STUDY CLASS** - Room 204—9:30 a.m. We have completed the "David Story" in 1 Kings 1-2 and have begun our study of Solomon and the subsequent Kingdoms of Israel and Judah in 1-2 Kings, with Dr. Robert Alter's *Ancient Israel, The Former Prophets* (2013). Join us for more discoveries in Dr. Alter's translation and commentary on the Biblical Hebrew. All are welcome.

**PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP**—Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets in person each Friday in the Conference Room from 11:45 a.m. until 1:00 p.m. We are currently studying the book *Mere Christianity* by C. S. Lewis. Also, while there is an in person meeting, that meeting is carried live via Zoom for those who want to join the meeting but are either out of town or prefer to meet from a distance. Please contact Gary Gardner at [ggardne148@aol.com](mailto:ggardne148@aol.com) if you would like to be a part of this interesting group.

**SOCIAL JUSTICE STUDY GROUP** will have its next meeting Tuesday, **June 7**, 7:00 p.m. via Zoom. The study book is *Race in America; Christians respond to the crisis*, edited by David Maxwell and Laura Cheifetz. Persons interested in joining the group can send an email to [welcome@saintphilip.net](mailto:welcome@saintphilip.net) and type PSJ Study Group in the subject line.

**WOMEN'S MONTHLY BOOK CLUB**—This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **June 9** and we will discuss *Beautiful Country: A Memoir* by Qian Julie Wang. Watch your email for details of the next meeting. If you have any questions or concerns, please contact Nina Lambright at [nnl@lambrightlaw.com](mailto:nnl@lambrightlaw.com).

**CHILDREN'S SUNDAY SCHOOL** - come explore, learn and grow in faith with us. Children Age 3-Kindergarten meet for stories and creativity with "Godly Play" in Room 104. Elementary-aged children are lead in lectionary-based "Growing in Grace and Gratitude" - Grades 1 & 2 meet in Room 105 and Grades 3-5 in Room 103. Join us on Sunday mornings at 9:45.

**MIDWEEK BIBLE STUDY WITH JOHN WURSTER**—A look via Zoom at the Bible readings for the coming Sunday continues with a Zoom session Wednesday at 9:30 a.m. and 3:30 p.m. Email John for details and to get on the list - [john@saintphilip.net](mailto:john@saintphilip.net).



### Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at [saintphilip.net](http://saintphilip.net).

**AS FOLLOWERS OF JESUS CHRIST,**  
**we seek to be an inclusive,**  
**grace-filled community,**  
**engaging the world with open minds,**  
**willing hands and generous hearts.**

**WE LONG**  
**for deeper faith,**  
**vibrant hope**  
**and boundless love**  
**for everyone, every day, everywhere.**

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 106 of the Education Building along the Sunday School Classroom hallway on the first floor. An usher or a greeter will be happy to direct you there.

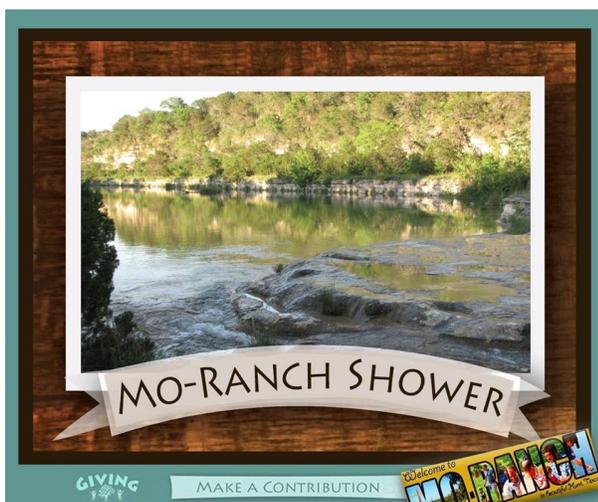
**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your "T switch" to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY'S HYMNS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in Room 100 for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 a.m. Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). We also live-stream a midweek prayer on Wednesdays at 11:00 a.m. Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text "SPPC" to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.



Our June 2-5 retreat at Mo-Ranch is next weekend. As we resume this great St. Philip tradition, we also resume the practice of collecting money for the Mo-Ranch Shower. This offering is directed to the maintenance staff at the ranch, helping to purchase needed items that may fall outside the annual budget. Shower gifts can be made through our website's secure giving portal ([saintphilip.net](http://saintphilip.net)) using the "Mo Shower" fund designation. Checks can be sent to the church or placed in the offering plate (indicate 'Mo Shower' in memo please and/or envelope(cash)).

## A CALL FOR NOMINATIONS & A CALL TO PRAY

The congregation is being asked to submit recommendations for persons to serve as Elders, Deacons, and Trustees. Recommendations may also be submitted for persons to serve on the Central Mission Endowment Fund.

We ask that the congregation wrap this process in prayer. Take some time to pray over the names in the church directory. Who do you believe exhibits spiritual leadership to take St. Philip to the next step? Who has a contagious passion for God? Who might enlarge our vision, empower our members, and embrace a bit of risk? How about you?

We invite your nominations by completing the forms that can be found on the page and on our website. By providing us with more information than just a name strengthens your nomination and helps us in this most important process.

### RULING ELDER

In addition to possessing the necessary gifts and abilities for leading the congregation, those who undertake the ministry of Ruling Elder should be persons of strong faith, dedicated discipleship, and love of Jesus Christ as Savior and Lord. Their manner of life should be a demonstration of the Christian gospel in the church and in the world. As members of the Session, they are responsible for the spiritual oversight of the congregation and for oversight of all the programs and ministries of St. Philip.

Currently serving as Elders: Class of 2022 (*Betsy Boston, Kip Frautschi, Judye Hartman, Judith Hiott, Dick Nunn, Ruthie Waldrop, and Curt Webb*); Class of 2023 (*Gary Gardner, Susan Lange, Liz Miguez, Jeromy Murphy, Diana Weiss, Butch Wilson, and Jennifer Wilson*); Class of 2024 (*Melissa Aldrich, Beth Atkinson, Walker Fair, Angelina Fonseca, Nancy Higgs, Susan Leonard, Jon Martin*).

### DEACON

The ministry of Deacon as set forth in Scripture is one of compassion, witness, and service, sharing in the redeeming love of Jesus Christ for the poor, the hungry, the sick, the lost, the friendless, the oppressed, those burdened by unjust policies or structures, or anyone in distress. Persons of spiritual character, honest repute, exemplary lives, brotherly and sisterly love, sincere compassion, and sound judgment should be chosen for this ministry.

Currently serving as Deacons are *Jane Cooper, David Fox, Joyce Fox, Ann Frautschi, Governor Frazier, Sue Shirley Howard, Mary McGuire, Gary Whitney*.

### TRUSTEE

The duties of the trustees are to receive, hold, encumber, manage, and transfer property on behalf of the congregation; and to manage any permanent special funds for the furtherance of the purposes of the congregation.

Currently serving as Trustees are *Tom Anderson, Bob Ardell, and David Castle*.

### CENTRAL MISSION ENDOWMENT COUNCIL

Members of the council decide the disbursements of the Central Mission Endowment Fund (CMEF). Persons serving on the council should be interested in mission outreach with available time for site visits.

Currently serving on the council are *Jane Cooper, Dick Howard, Jan Meyer, Bonnie Moore and Sharon Webb*.

**2022 Nominating Committee:** *Lee Ardell, Laura Burgess, Walker Fair, Gary Gardner, Jo Helland, Chuck Johnson, and Jeanette Wennenweser*.

In order to submit a candidate, it is requested that you provide the candidate's name and your name in case we have questions. Self-nominations are welcome. In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Forms can be found in this edition of the Philip-Eye or online.

If you are recommending a Ruling Elder, please indicate the ministry area(s) you think they would best serve: Education; Finance; Mission; Peacemaking & Social Justice; Personnel; Property; Stewardship; Welcome & Membership; or Worship & Music.

***Completed forms may be mailed to the Church Office or complete a form online at [saintphilip.net](http://saintphilip.net).  
The deadline: **June 8, 2022.*****

## LEADER RECOMMENDATION FORM

In order to submit a candidate, it is requested that you provide the candidate's name and your name in case we have questions. Self-nominations are welcome. In making recommendations, please elaborate on personal qualities, involvement in our church, and why you consider this person a good candidate for church leadership. Please use a separate form for each recommendation.

### USE ONE FORM PER NOMINATION

**Candidate's Name:** \_\_\_\_\_

**Office:**  Ruling Elder    Deacon    Trustee    CME Council

**Comments:**

**If you are recommending a Ruling Elder, please circle the ministry area(s) they would best serve:**

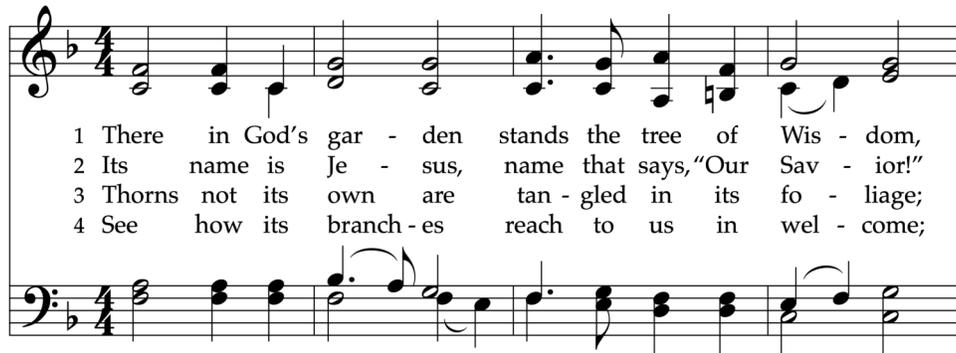
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|------------------------------|----------------------|-----------------|--|
| Education                    | Finance Mission      |                 |  |
| Peacemaking & Social Justice | Personnel            | Property        |  |
| Stewardship                  | Welcome & Membership | Worship & Music |  |

**Your Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

*Completed forms should be sent to the church office—SPPC, 4807 San Felipe, Houston, TX 77056  
Recommendations can also be submitted online at [saintphilip.net](http://saintphilip.net). **Deadline: June 8, 2022.***



1 There in God's gar - den stands the tree of Wis - dom,  
 2 Its name is Je - sus, name that says, "Our Sav - ior!"  
 3 Thorns not its own are tan - gled in its fo - liage;  
 4 See how its branch - es reach to us in wel - come;



whose leaves hold forth the heal - ing of the na - tions:  
 There on its branch - es see the scars of suf - fering;  
 our greed has starved it; our de - spite has choked it.  
 hear what the Voice says, "Come to me, ye wea - ry!



tree of all knowl - edge, tree of all com -  
 see there the ten - drils of our hu - man  
 Yet, look! it lives! its grief has not de -  
 Give me your sick - ness; give me all your



pas - sion, tree of all beau - ty.  
 self - hood feed on its life - blood.  
 stroyed it nor fire con - sumed it.  
 sor - row; I will give bless - ing."

5 This is my ending;  
 this, my resurrection;  
 into your hands,  
 Lord, I commit my spirit.  
 This have I searched for;  
 now I can possess it.  
 This ground is holy.

6 All heaven is singing,  
 "Thanks to Christ whose passion  
 offers in mercy  
 healing, strength, and pardon.  
 Peoples and nations,  
 take it; take it freely!"  
 Amen! My Master!

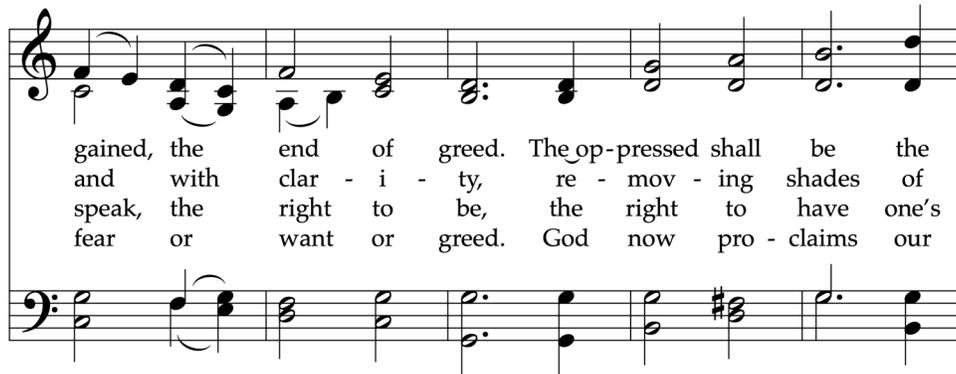
## Hymn 772

## Live into Hope

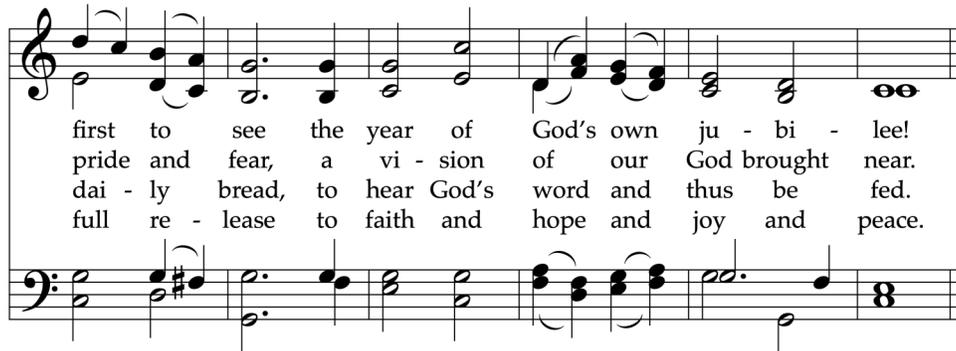
TRURO



1 Live in - to hope of cap - tives freed, of sight re -  
 2 Live in - to hope! The blind shall see with in - sight  
 3 Live in - to hope of lib - er - ty, the right to  
 4 Live in - to hope of cap - tives freed from chains of



gained, the end of greed. The op-pressed shall be the  
 and with clar - i - ty, re - mov - ing shades of  
 speak, the right to be, the right to have one's  
 fear or want or greed. God now pro - claims our



first to see the year of God's own ju - bi - lee!  
 pride and fear, a vi - sion of our God brought near.  
 dai - ly bread, to hear God's word and thus be fed.  
 full re - lease to faith and hope and joy and peace.

This text on Luke 4:16–20, the author's first, was written for the United Presbyterian Women's National Meeting in July 1976 because the team planning worship could not find a suitable hymn on that passage. She wrote the words with this vigorous 18th-century tune in mind.

TEXT: Jane Parker Huber, 1976  
 MUSIC: *Musica Sacra*, c. 1778  
 Text © 1980 Jane Parker Huber (admin. Westminster John Knox Press)

TRURO  
 LM

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