



APRIL 20, 2025

9 AM AND 11 AM

Opening Voluntary

Prelude in C Major
BWV 545/1

Johann Sebastian Bach
(1685-1750)

Introit

Alleluia Fanfare
Alleluia!

Justin Langham

✦ **Easter Proclamation**

Alleluia! Christ is risen! **Christ is risen, indeed! Alleluia!**

✦ **Hymn 232** ([see page 11](#))

Jesus Christ Is Risen Today

EASTER HYMN

✦ **Prayer of Adoration**

Glory to you, O God,
on this day you won victory over death,
raising Jesus from the grave and giving us eternal life.
Glory to you, O Christ,
for us and for our salvation you overcame death
and opened the gate to everlasting life.
Glory to you, O Holy Spirit,
you lead us into the truth.
Glory to you, O Blessed Trinity, now and forever. Amen.

✦ Response

GELOBT SEI GOTT

Good Chris - tians all, re - joice and sing! Now is the tri - umph
of our King! To all the world glad news we bring:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

TEXT: Cyril A. Alington, 1931, alt. | © 1958/1986 *Hymns Ancient & Modern*
MUSIC: Melchior Vulpius (c. 1570–1615), 1609

GELOBT SEI GOTT
8.8.8 with alleluias

✦ The Peace

Peace be with you. **Peace be with all.**

Conversation with Children

Prayer of Illumination

Gospel Reading

Luke 24:1-12

N.T. pg. 90

Holy wisdom, holy word. **Thanks be to God.**

Anthem

Christ the Lord Is Risen Again

Philip Stopford
(b. 1977)

Christ the Lord is risen again,
Christ hath broken every chain.
Hark, angelic voices cry,
Singing evermore on high,
Alleluia!

He who gave for us his life,
Who for us endured the strife,
Is our Paschal Lamb today;
We too sing for joy, and say
Alleluia!

He who bore all pain and loss
Comfortless upon the cross,
Lives in glory now on high,
Pleads for us, and hears our cry.

He who slumbered in the grave
Is exalted now to save;
Now through Christendom it rings
That the Lamb is King of Kings.
Alleluia!

Thou our Paschal Lamb indeed,
Christ, thy ransomed people feed;
Take our sins and guilt away:
Let us sing by night and day
Alleluia!

Michael Weisse (transl. Catherine Winkworth)

Sermon

Easter Questions

John W. Wurster

silence and stillness

♣ Hymn

O God Beyond All Praising

THAXTED
arr. Richard Proulx

(versus 1, 3 – congregation, verse 2 – choir only)

1. O God be-yond all prais-ing, we wor-ship you to-day and
hear, O gra-cious Sav-ior, ac-cept the love we bring, that
sing the love a-maz-ing that songs can-not re-pay; for we can on-ly
we who know your fav-or may serve you as our king; and wheth-er our to-
won-der at ev-ery gift you send, at bless-ings with-out num-ber and
mor-rows be-filled with good or ill, we'll tri-umph through our sor-rows and
mer-cies with-out end: we lift our hearts be-fore you and wait up-on your word, we
rise to bless you still: to mar-vel at your beau-ty and glo-ry in your ways, and
hon-or and a-dore you, our great and might-y Lord. 2.(choir only)
make a joy-ful du-ty our sac-ri-vice of praise. 3.Then

Offertory

Gifts may be given any time at saintphilip.net

Offertory Anthem

Alleluia
(from *Exsultate, jubilate*, K. 165)
Alleluia!

Wolfgang Amadeus Mozart
(1756-1791)

The Sacrament of Holy Communion

Invitation to the Lord's Table

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

In every time and every age . . . we praise your name and join their unending hymn:

Howard Hughes, SM
(b. 1930)

REFRAIN *Choir first, then all:*



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Choir: Holy, holy, Holy Lord God of power and might.
Heaven and earth are full of your glory.
Blessed is he who comes in the name of the Lord.

Refrain – all
Refrain – all
Refrain – all

Blessed are you, O God, . . . We proclaim the mystery of faith:

Choir first, then all:



Christ has died. Christ is ri - sen. Christ will come a - gain.

Blessed are you, O Spirit, . . . We praise you, God of all that is, now and forever.

Choir first, then all:



A - men, a - men, a - men.

As our Savior Christ has taught us, we are bold to pray:

**Our Father, who art in heaven, hallowed be Thy name.
Thy Kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation, but deliver us from evil;
for Thine is the Kingdom,
and the power, and the glory forever. Amen.**

Breaking of Bread and the Sharing of God's Gifts

Communion Music

✦ **Acclamation**

Alleluia! Christ is risen! **Christ is risen, indeed! Alleluia!**
Alleluia! Christ is risen! **Christ is risen, indeed! Alleluia!**
Alleluia! Christ is risen! **Christ is risen, indeed! Alleluia!**

✦ **Hymn 826** ([see page 12](#))

Lift High the Cross

CRUCIFER

One Great Hour of Sharing gifts may be brought forward.

✦ **Charge and Blessing**

Please be seated in silence for the closing voluntary, or kindly depart quietly.

Voluntary

Fugue in C Major
BWV 545/2

J.S. Bach

SERVING TODAY

Pastors

John Wurster | Keatan King | Omar Rouchon

Liturgists

Ashton Fair (9 am) | William Baker (11 am)

Musicians

Matthew Dirst, organist | Briana Wadenpfohl, timpani | Diego Gonzales & Luke Meyer, trumpet
 Luke Chong, horn | Nolan Henessey, trombone | Brandon Padilla, tuba | St. Philip Choir
 Julia Fox, soprano | Justin Langham, director of music

WORSHIP NOTES

To receive communion today, please come forward via the center aisle, for a piece of bread. The bread may be dipped in the chalice of grape juice and consumed or you may take a small cup of grape juice from the tray. You may return to your pew via the side aisles. Gluten-free bread is available, just ask the servers as you come forward. Those with mobility challenges may receive communion in their seats, just signal the servers. Because the table of Jesus Christ is open to all, everyone is welcome to receive communion today.

Today's Lectionary readings:

- Acts 10:34-43 – *Peter testifies to Jesus' death and resurrection; Jesus is Lord of all.*
- Isaiah 65:17-25 – *God promises a new creation, where all creatures will live in safety.*
- Psalm 118:1-2, 14-24 – *I will not die, I will live; this is the day that the Lord has made.*
- 1 Corinthians 15:19-26 – *As death came through Adam, resurrection comes through Christ.*
- Acts 10:34-43 – *Peter testifies to Jesus' death and resurrection; Jesus is Lord of all.*
- John 20:1-18 – *At the empty tomb, the risen Lord appears to Mary Magdalene.*
- Luke 24:1-12 – *Women find Jesus' tomb empty; he has been raised from the dead.*

FLOWERS

The flowers under the cross are given by Dan and Betsy Boston to the glory of God and in loving memory of Lois and Dan Boston, Tom and Jane Hedrick, and Tom Hedrick Jr.

The St. Philip office will be closed Monday, April 21 in observance of Easter.

If you contributed for Easter lilies in the sanctuary, you may take one home after the 11 am worship service, or you can make arrangements to stop by the office on Tuesday to pick up between 9 a.m. and 4 p.m.

ACKNOWLEDGEMENTS

Cover art by Diana Weiss.

Response *Good Christians all, rejoice and sing* text © Hymns Ancient and Modern. All rights reserved. Communion Prayer responses from *Mass of the Divine Word* by Howard Hughes, SM © GIA Publications.

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Happy Easter

Thank you to those who have contributed lilies this holy season to adorn our chancel.

<i>Given by:</i>	<i>Those we remember:</i>
Orlean Anderson	Kenneth L. Anderson, Ruth & Orlean McCallum
Bob & Lee Ardell	Our parents
Linda Bevill	My Brother, Gary J. Alcorn
Nicholas & Cara Biddle	Deborah Ann Turnispeed
Skip Britton	Betsy Britton and her dad
Skip Britton	H.L. Britton
Pete & Florence Bunch	JoEllen Benefield, Dorothy Blackwell, & Gene McKelvey
Mary Grace Carter	Mary & Jim Bratton
Jane Cooper	Lillian Bantau (mom), Dan Cooper (husband) & Kathy Mason (sister)
Liz Crowell	My mother, Fannie Scott Tapper
Janet & Carl Eskridge	John & Rita Hannah
Emily Estill	Susan Estill
Sue Shirley Howard & family	Dick Howard
Charlotte W. Kibler & Boone Family	Dewey Kibler
Charlotte W. Kibler & Boone Family	Ruth, Dick & Rick Siciliano
Charlotte W. Kibler & Boone Family	Coval & Ellen MacDonald
Jane Lee	Bill Lee
Jane Malczewskyj	My parents, John and Evie Sidun
William Rowe	My parents Alan and Dona Dee Rowe
Barbara Runge	Rusty Howard
Barbara Runge	Dewey Kibler
Rhonda Sands & Steve Sands	Tom & Mary Ann Sands, parents & Rod Sands, brother
David & Hallie Spence	Paxton Williams
Aileen Todd	My beloved husband Harry Todd
Gay Van Osdall	Mickey Meyers
Quincy & Sarah Victorian	Our dog, Popcorn
Julie Wangler	Thomas Wangler
Linda Weinmann	Don Weinmann
Hope Wilmarth	Lance Wilmarth
Jennifer Wilson	Helen Wilson, mother
Ruena Wood & family	Rev. Dr. Stuart Wood
John Wurster & Deb Burks	Darnall Burks
<i>Given by:</i>	<i>Those we honor:</i>
Bob & Bebe Burns	The St. Philip Staff
Jane Cooper	Church Staff
Jane Cooper	Presbyterian Women & PW Coordinating Team
David & Joyce Fox	Matthew Dirst
Suzanne & David Kerr	St. Philip Choir, Justin Langham, & Matthew Dirst
Walter & Margaret King	In appreciation of our wonderful St. Philip staff
Jan Meyer	Jane Cooper
Cathy Patterson, David and Charlie Wood	Joy F. Patterson, Cathy's mother
Marise Robbins-Forbes	My daughter Katie Forbes
David & Hallie Spence	Mary Linda Williams
Al & Ruthie Waldrop	Our grandchildren, Annie Waldrop, Mary Louise Waldrop, and Mac Marlen
Anne & Butch Wilson	All those who made possible the meaningful Lenten and Holy Week worship experiences. Thanks be to God!
Jennifer Wilson	Bill Wilson, father

IN OUR PRAYERS

For the family and friends of Missie Lanham, who died April 12. Her husband, Sam Lanham, was pastor of St. Philip, 1971-1981.

A memorial service for Garry Eudey will be held on April 24 at 11:00 a.m. at First United Methodist Missouri City.

St. Philippians and their families – Nadene Crain; Bonnie Moore; Rollie McGinnis; Jo Helland; Russell Bahruth; Jeremy Mattern; Scott Easterly; Bill Holden; David Winship; Bob Ardell; Richard Johnson; Philip McDaniel; Charlotte Kibler; Carolyn Vestal; Diane Clarke; Susan Huffman; Barbara Cavanaugh; Mary Herlitz; Dick Nunn; Ben Dees; Joe Harwood; Kathryn Harwood; Nancy E. Johnson; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebray; Katie Forbes, daughter of Marise Robbins-Forbes; Jacqui – cousin of Angelina Fonseca-Grewal; Terese Murphy - cousin of Gary Gardner and Peg Palisin; Guinn Blackwell-Eagleson and partner John Bonica; Vera Moore – mother of Chuck Johnson; Ann Perenyi – mother of Lad Perenyi; and Lillian Perkins – aunt and Ann Perkins Cloud – cousin of Stephen Paine.

Homebound – Elizabeth Arp; Beverly Baker; John Bobbitt; Joan Boelens; Jan Ostendorf; Edith Patterson; Joyce Randolph; George and Lorraine Scott; Mary Sinderson; and Sondra Sullivan.

Friends of St. Philippians–Marianne Keeswood – friend of Kate Burkart; Ann Eustler & Janet Rowlands – friends of Mary Mcguire; Audrey Eubank Harris, Pete & Gloria Benevides, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Mary Watters and Mindy Cooper-Smith – friends of Bill and Jacqueline Hamilton Taylor; Claude Bowden – friend of Peg Palisin and Gary Gardner; Kenneth and Donna Benton – friends of William Rowe; Tom Barnett - friend of Robin and Gary Willis; Jackie Janacek, Bill Ward, and Joyce Freudenberg– friends of Stephen Paine; Betsy Shear Lewis – friend of Laney Miller; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: deacons@saintphilip.net

Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.

THE **FELLOWSHIP COMMITTEE** & **EARTH CARE TEAM** INVITES YOU TO A

CHURCH PICNIC

SUNDAY, APRIL 27
12:15 PM | FOLLOWING WORSHIP
[ON THE FRONT LAWN]

THE **FELLOWSHIP COMMITTEE** WILL BE PROVIDING FRIED CHICKEN
 & ARE ASKING MEMBERS OF THE CONGREGATION TO BRING THE FOLLOWING:

QUESTIONS? CALL THE CHURCH OFFICE
 (713.622.4807) OR SEND AN EMAIL TO:
welcome@saintphilip.net

A-I: DESSERTS J-R: SALADS S-Z: VEGGIES
 (ACCORDING TO ONE'S LAST NAME)

SUNDAY SCHOOL CLASSES FOR ALL AGES

SUNDAY SCHOOL CLASSES START AT 9:45 AM UNLESS OTHERWISE NOTED

GODLY PLAY—Ages 3—Kindergarten—Room 104

ELEMENTARY—Grades 1-4—Room 205—The elementary-aged children are invited to participate in Mini-Revolutions, a lectionary-based curriculum employing multiple modes of learning engagement, and centered on activities and practices to help build spiritual habits. Room 205.

YOUTH—Grades 5-12—Dining Room—Kids Against Hunger

ADULT BIBLE STUDY—Room 204—We are studying Proverbs in Dr. Robert Alter's *The Wisdom Books: Job, Proverbs and Ecclesiastes* (2010). Join us from 9:30 to 10:40 AM to deepen our understanding of God's faithfulness to God's people from Dr. Alter's translation and commentary on the Biblical Hebrew. All are welcome.

CHURCH & SOCIETY—Room 201—Join us from 9:30 — 10:40 AM with presentations in person and by Zoom. **April 27**— The Effects of Japanese-American Incarceration During World War II - on Four Generations From the obituary for Marion Konishi Takehara - February 2023 Marion Konishi Takehara was born on May 7, 1925 in Los Angeles, CA to first generation Japanese immigrants Tanigoro Konishi and Tokuko Eiki from Fukushima, Japan. As a 16 year old American citizen, Marion and her family (along with 120,000 other Japanese Americans) were uprooted from their West Coast community following Japan's attack on Pearl Harbor. After initially being confined to horse stalls at the Santa Anita Race Track, she and her family were relocated to Camp Amache—one of 10 internment camps built in desolate parts of the U.S. There, Marion was named Amache Senior High School's valedictorian and delivered a commencement speech at the school's inaugural graduation ceremony. Despite being an incarcerated teenager, her speech provided a sense of hope. Her words were so inspiring that the speech was read on the Senate floor 73 years later and is now recorded in the Congressional Records of the National Archives. Marion's daughter, Anne Aiko Takehara Wilson, and Marion's granddaughter, Meredith Wilson Montgomery, will share her story and the impact it has had on their lives. If you would like to join any of the classes, email John Hartman: jshartman01@gmail.com

CHILDREN'S CHAPEL—We will have Children's Chapel the second and fourth Sundays after *Conversation with Children*. In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship, while praying, singing, and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn.

ST. PHILIP DURING THE WEEK

LAMBETH STUDY—Keatan King leads young adults in study every Monday evening at 7:00 PM via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan King at:

keatan@saintphilip.net.

SOCIAL JUSTICE STUDY GROUP—What does it mean to be a Christian in these times? How does our faith guide our social justice involvement? Our Study Group meets by zoom on first Monday nights, 7-8 p.m. to read and discuss social justice issues of our day. Join us! Interested persons can contact Sara Jean Jackson at: sjj10223@gmail.com.

WOMEN'S MONTHLY BOOK CLUB—This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **May 8** at 7:00 PM. This will be a social so watch your email for details. If you have any questions or concerns, please contact Nina Lambright at: nnl@lambrightlaw.com.

PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP—Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 AM. We are learning from *Too Busy Not to Pray* by Bill Hybels. If you would like to join them please contact Gary Gardner at ggardne148@aol.com.

MIDWEEK BIBLE STUDY— Wednesday Bible study with John Wurster meets weekly at 9:30 a.m., and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. Bible novices, Bible experts, and everyone in between is welcome! To get on the list for the Zoom links, send a note to:

john@saintphilip.net.

PRESBYTERIAN WOMEN

All women of the church are invited to join any of the meetings of Presbyterian Women.

Thursday Evening Circle—May 1—meets 1st Thursday of each month at 7 p.m. in the Dining Room. Sarah Victorian - sarah.m.0617@gmail.com

Monday Morning Saints—Apr. 14—meets 2nd Monday of each month at 10 a.m. in the Dining Room - Tricia Tolbert - phtolbert@gmail.com

The Hallmark Circle—meets each month - contact Sue Shirley-Howard - sue@fluencyhouston.com for date and location.

Sunday Circle—Apr. 13—(due to Easter the following week) after worship in the Dining Room. Jan Meyer - jsmeyer9990@gmail.com

One More Chance Study for Everyone—Meets 4th Sunday of each month at 10 a.m. in the Library. We'll be discussing Lesson 8 from "Let Justice Roll Down"). Everyone is welcome. Lee Ardell— leeardell@gmail.com

IT'S TIME TO UPDATE:
**CHURCH
PHOTOS
& INFORMATION**
FOR THE NEW ST. PHILIP
CHURCH DIRECTORY



SUNDAYS

APRIL 20 (EASTER)

& MAY 11 (MOTHER'S DAY)

9-11 AM & 12-1 PM

COME FIND US **IN THE CHURCH LIBRARY**
& CHECK YOUR CONTACT INFORMATION
{ **NEXT TO THE GATHERING AREA** }



Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at saintphilip.net.

**AS FOLLOWERS OF JESUS CHRIST,
we seek to be an inclusive,
grace-filled community,
engaging the world with open minds,
willing hands and generous hearts.**

**WE LONG
for deeper faith,
vibrant hope
and boundless love
for everyone, every day, everywhere.**

Thank you for joining us today! We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

Nursery care is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 100 off of the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

A Hearing Loop is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S BULLETINS ARE IN THE NARTHEX.**

Connect with St. Philip through saintphilip.net and our social media. To join our e-mail list for regular news updates, send a note to lorrie@saintphilip.net.

If you are interested in joining St. Philip Presbyterian Church by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in the Library for the purpose of receiving new members.**

Worship with us, whenever, wherever. Our 11:00 a.m. Sunday service is live-streamed at saintphilip.net. Services can be viewed live or later in our video archives.

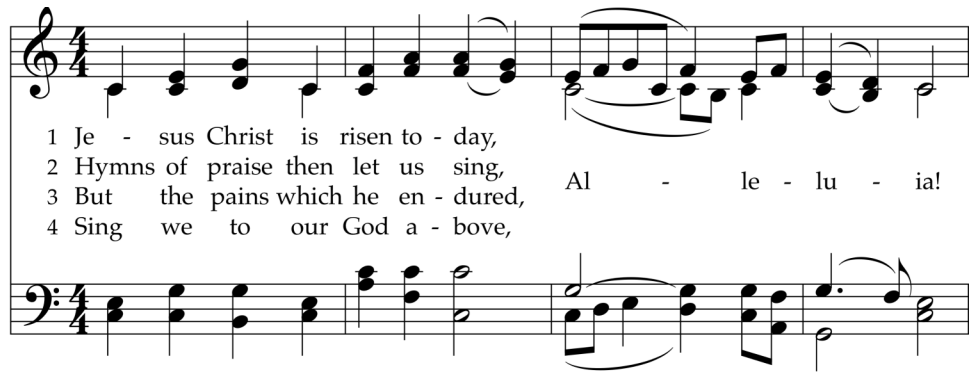
Contributions, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at denise@saintphilip.net.

Lost & Found—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, lorrie@saintphilip.net or 713-622-4807.

I Give Electronically—in response to parents’ hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.

Nametags—Please wear your nametags not just in the sanctuary, but as you socialize before and after worship and at other events. To make it easier, if you don't want to bring your nametag home, there are labeled wicker BASKETS by several exit doors for you to return your nametag at the last possible moment! Those returned tags will be replaced on the boards in the narthex before the following Sunday morning. Visitor nametags are available in the pews and from an usher.

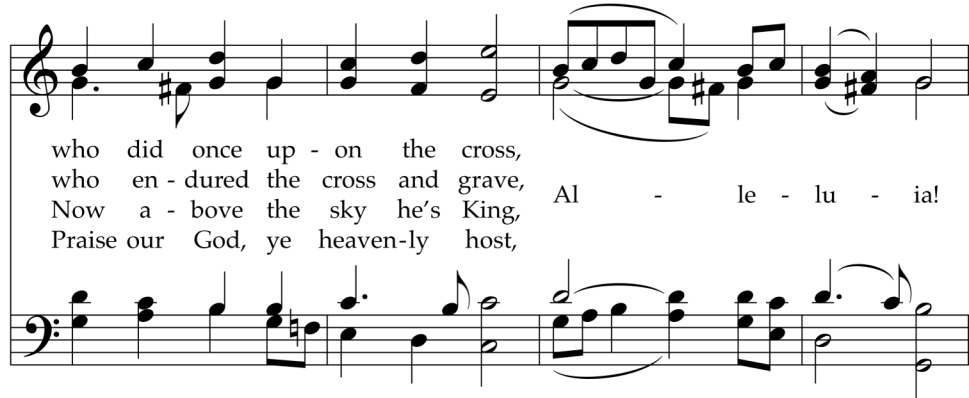
Hymn 232

Jesus Christ Is Risen Today


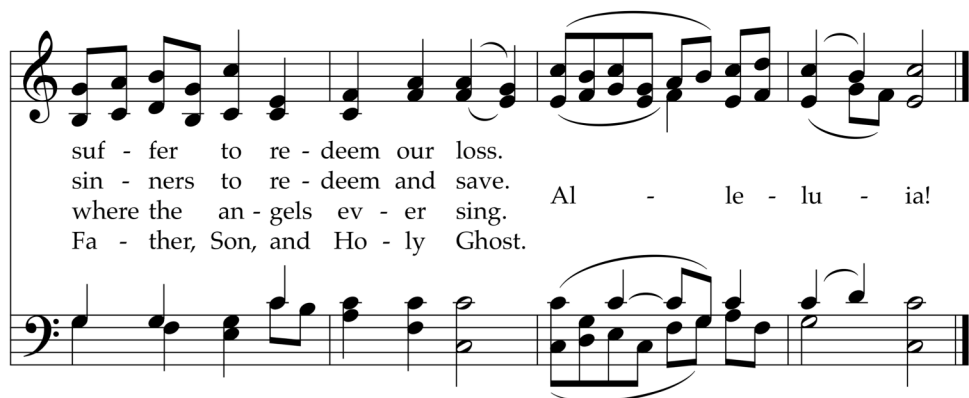
1 Je - sus Christ is risen to - day,
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured,
 4 Sing we to our God a - bove,



our tri - um - phant ho - ly day,
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!
 our sal - va - tion have pro - cured.
 praise e - ter - nal as God's love.



who did once up - on the cross,
 who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky he's King,
 Praise our God, ye heav - en - ly host,



suf - fer to re - deem our loss.
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing.
 Fa - ther, Son, and Ho - ly Ghost.

TEXT: Stanzas 1-3, *Lyra Davidica*, 1708 | Stanza 4, Charles Wesley, 1740
 MUSIC: *Lyra Davidica*, 1708

EASTER HYMN
 7.7.7.7 with alleluias

[Return to page 1](#)

Hymn 826

*Lift High the Cross**Refrain*

Musical notation for the Refrain, consisting of two staves of music in 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: Lift high the cross, the love of Christ pro - claim till all the world a - dore his sa - cred name. The piece ends with a double bar line and the word 'Fine'.

Lift high the cross, the love of Christ pro - claim
till all the world a - dore his sa - cred name. *Fine*

Verses

Musical notation for the Verses, consisting of two staves of music in 4/4 time. The melody is written on a treble clef staff, and the bass line is on a bass clef staff. The lyrics are: 1 Come, Chris - tians, fol - low where our Sav - ior trod, 2 All new - born ser - vants of the Cru - ci - fied 3 O Lord, once lift - ed on the glo - rious tree, 4 So shall our song of tri - umph ev - er be: the Lamb vic - to - rious, Christ, the Son of God. bear on their brow the seal of Christ who died. your death has brought us life e - ter - nal - ly. praise to the Cru - ci - fied for vic - to - ry. The piece ends with a double bar line and the words 'to Refrain'.

1 Come, Chris - tians, fol - low where our Sav - ior trod,
2 All new - born ser - vants of the Cru - ci - fied
3 O Lord, once lift - ed on the glo - rious tree,
4 So shall our song of tri - umph ev - er be:
the Lamb vic - to - rious, Christ, the Son of God.
bear on their brow the seal of Christ who died.
your death has brought us life e - ter - nal - ly.
praise to the Cru - ci - fied for vic - to - ry. *to Refrain*

This majestic hymn celebrates the paradox that for Christians a means of painful death has been transformed into a symbol of renewed life; a sign of defeat has become an emblem of victory. With the cross traced on our foreheads at Baptism we are marked as Christ's own forever.

TEXT: George William Kitchin, 1887; rev. Michael Robert Newbolt, 1916, alt.
MUSIC: Sydney Hugo Nicholson, 1916; desc. Richard Proulx, 1985
Text and Music © 1974 Hope Publishing Company

CRUCIFER
10.10 with refrain

[Return to page 4](#)