



FIRST SUNDAY IN LENT

MARCH 9, 2025

### Preparation for Worship

*There is no distinction between Jew and Greek: the same Lord is Lord of all and is generous to all who call. For everyone who calls on the name of the Lord shall be saved.*

—Romans 10:12-13

### Voluntary

*Church Sonata in E-flat major*  
K. 67/41h

Wolfgang Amadeus Mozart  
(1756-1791)

### Greeting

The Lord be with you. **And also with you.**

### Introit

*Kyrie (excerpt)*  
From *Missa Brevis in D minor*, K. 65/61a

W. A. Mozart

*Kyrie eleison* Lord, have mercy

### ✠ Opening Sentences

Remember the story of our faith.

**We are the people God has delivered.**

Rejoice in the hope of our faith.

**God goes with us, step by step.**

Cling to the promise of our faith.

**Our God will not abandon us.**

### ✠ Hymn 643 [\(see page 13\)](#)

*Now Thank We All Our God*

NUN DANKET ALLE GOTT

## ✦ Prayer of Confession

As Lent unfolds before us, great God,  
 we see how far we have to go to Jerusalem.  
 The road is long, our sins are many,  
 and our burdens are heavy.  
 We can't imagine new life, Easter life,  
 because our current lives are filled  
 with bad choices and failed efforts.  
 Meet us in our weakness.  
 Take up our sins. Ease our burdens. Carry us on the way.  
 Bring us to Jerusalem, at last.  
 Show us a love that is stronger than death,  
 a love no tomb can hold.

*silent prayer*

## ✦ Response

Justin Langham

Lord, Je - sus Christ, — Lamb of God, — Have mer-cy on  
 us. — Lord Je - sus Christ, — Lamb of God, — Have mer-cy on us.

## ✦ Declaration of Forgiveness

Believe the Good News. **In Jesus Christ we are forgiven.**

## ✦ Response

John Weaver

Glo - ry to the Fa - ther, and to the  
 Son, and to the Ho - ly Spir - it; as it was in the be - gin - ning, is  
 now, and will be for - ev - er. A - men. A - men. A - men.

## ✦ The Peace

Peace be with you. **Peace be with all.**

*Signs of peace and reconciliation may be exchanged.*

## Conversation with Children

*Afterwards, Children's Chapel meets in Room 203.*

*Infants - Age 4 may go to the Nursery in Room 106.*

## Prayer for Illumination

**First Reading**

Deuteronomy 26:1-9

O.T. pgs. 180-181

Word of God, word of life. **Thanks be to God!****Anthem***Kyrie*

W. A. Mozart

From *Missa Brevis in F major*, K. 192*Kyrie eleison* Lord, have mercy*Christe eleison* Christ, have mercy**Gospel Reading**

Luke 4:1-14

N.T. pg. 61

Word of God, word of life. **Thanks be to God!****Sermon**

What's Lent Got to Do with It?

John W. Wurster

*silence and stillness*✠ **Hymn 762** ([see page 14](#))*When the Poor Ones*

EL CAMINO

✠ **Affirmation of Faith**

from The United Church of Canada

**We are not alone,  
 we live in God's world.  
 We believe in God:  
 who has created and is creating,  
 who has come in Jesus,  
 the Word made flesh,  
 to reconcile and make new,  
 who works in us and others by the Spirit.**

**We trust in God.  
 We are called to be the Church:  
 to celebrate God's presence,  
 to live with respect in Creation,  
 to love and serve others,  
 to seek justice and resist evil,  
 to proclaim Jesus, crucified and risen,  
 our judge and our hope.**

**In life, in death, in life beyond death,  
 God is with us.**

**We are not alone.  
 Thanks be to God.**

**Prayers of the People****The Lord's Prayer** (*The congregation echoes the cantor*)

**Offering**

*Gifts may be given any time at [www.saintphilip.net](http://www.saintphilip.net)*

**Offertory***Agnus Dei*

W. A. Mozart

*From Missa Brevis in F major, K. 192*

*Agnus Dei, Lamb of God,  
 Qui tolis peccata mundi, Who takes away the sins of the world,  
 Miserere nobis. Have mercy on us.  
 Agnus Dei, Lamb of God,  
 Qui tolis peccata mundi, Who takes away the sins of the world,  
 Dona nobis pacem. Grant us peace.*

**✦ Prayer of Thanksgiving**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

Eternal God,  
 we thank you for gathering us together in your church,  
 and uniting us with your people in every time and place.  
**Strengthen our witness, increase our faith,  
 and inspire our mission, as we seek to follow Jesus. Amen.**

**✦ Hymn 166** ([see page 15](#))*Lord, Who throughout These Forty Days*

ST. FLAVIAN

**✦ Charge and Blessing**

*Please be seated in silence for the closing voluntary, or kindly depart quietly.*

**Voluntary***Church Sonata No. 12 in C major  
K. 623*

W. A. Mozart

**SERVING TODAY****Pastors**

Keatan King | Omar Rouchon | John Wurster

**Liturgist**

David Castro

**Musicians**

Jackson Guillen & Melissa Williams, violin | Barry Sills, cello | Matthew Dirst, organist  
 Jason Adams & Justin Langham, trumpet | Jesús Pacheco, percussion | St. Philip Choir  
 Tessa Larson, Sarah Bertrand, Thomas O'Neill, & David Le, soloists | Justin Langham, director of music

**FLOWERS**

The flowers today are given by John Lemen to the glory of God and in memory of Joe and Virginia Lemen.

**WORSHIP NOTES****Today's Lectionary readings:**

- Deuteronomy 26:1-11 – *We cried to the Lord, God of our ancestors, and God delivered us.*
- Psalm 91:1-2, 9-16 – *The Lord says: I will deliver and protect those who call on me.*
- Romans 10:8b-13 – *The word is near to you; those who call on the Lord will be saved.*
- Luke 4:1-13 – *For forty days in the wilderness, Jesus is tempted by the devil.*

## MUSIC NOTES

Marking the first Sunday of the Lenten season, this morning's service offers a variety of smaller choral and instrumental works by Wolfgang Amadeus Mozart. A devout Catholic throughout his life, many of Mozart's works carry religious undertones or were specifically composed for occasions in the church calendar. For centuries, countless audiences have enjoyed the larger sacred works like his timeless *Requiem in D minor*, K. 626 or the *Great Mass in C minor*, K. 427, but there is also a treasure trove of smaller works that were regularly included in Mass services of the day, such as his many settings of the *Missa Brevis* ("brief mass") and short instrumental pieces. Unlike the standard string arrangement, many of these were written for the "Salzburg Church Quartet" (two violins, organ, and basso continuo - no viola), with some also including winds, brass, and timpani.

Bookending the service, our **voluntaries** highlight two of Mozart's 17 "Church Sonatas," a relative of the Italian genre of *sonate da chiesa*, which were short, single-movement instrumental pieces composed for weekly celebrations of the Mass. More specifically, their role was as a musical interlude between Epistle and Gospel readings, hence their other nickname: Epistle Sonatas. Representing nearly every common major key, these charming, compact, and fully-formed pieces would be inserted and moved around to pair with the key and instrumentation of particular mass settings. Unfortunately, they were swiftly replaced with choral motets or congregational hymns by the Archbishop after Mozart left Salzburg for Vienna, leaving them less familiar today.

Composed when Mozart was just 12 years old, *Missa Brevis in D minor*, K. 65/61a is a relatively short Lenten mass (~14 minutes) thought to have been first performed to open a 40-hour vigil at the University of

Salzburg's Kollegienkirche in 1769. Appropriately for the season, it is also Mozart's only setting of the *missa brevis* written in a minor key. Today's **introit**, lifted from the introduction of the opening *Kyrie* movement, offers a somber tone and ends on the dominant harmony, which normally propels the listener into the movement proper, but for today's purposes commences our Lenten journey.

By contrast, *Missa Brevis in F major*, K. 192 is lively and full of Mozartean charm, representing a gem in his catalog of sacred choral works. The *Kyrie* movement, a strikingly joyful interpretation of the typically somber plea for mercy, is built on small and large syncopations—for example, shifting stressed syllables to weaker parts in the meter—while also creating clear and sophisticated counterpoint between the voice parts. The *Agnus Dei* movement, which is characterized by abrupt shifts between major and minor sonorities, uses a similar syncopation on the repeated *miserere* text while a constant stream of 16th notes flows underneath the soloists and choir. The major key sonority takes over entirely at the arrival of the *dona nobis pacem* text ("grant us peace") in a joyous banter between quartet and choir, and concludes the movement in a grand plagal cadence ("Amen"). As expected from Mozart, both movements are full of tuneful melodies, at least one of which is sure to stick around with you later today and beyond.

St. Philip is also proud to officially debut in worship today our brand new 26" and 29" Adams timpani, now residing in their new home in the choir loft. We are excited to have these wonderful new instruments at our disposal to enrich our worship services and special musical events for years to come.

—Notes by Justin Langham

**THE LORD'S SUPPER**  
ST. PHILIP VBS | LENT 2025

LUKE 22:7-20

**VACATION BIBLE SCHOOL**  
ALL CHILDREN AGES 3 - 5<sup>TH</sup> GRADE  
ARE WELCOMED > **THERE IS NO COST**

ST. PHILIP PRESBYTERIAN CHURCH  
4807 SAN FELIPE - EDUCATION BLDG.

**SATURDAY**  
**MARCH 22**  
9 AM - 2 PM

WEAR CLOSED-TOE SHOES  
PLEASE BRING A BAGGED LUNCH

MORE INFO | REGISTER: [SAINTPHILIP.NET](http://SAINTPHILIP.NET)



## IN OUR PRAYERS

*St. Philippians and their families* – Rollie McGinnis; Jo Helland; Peg Palisin; Vada Woodall; Russel Bahruth; Jeremy Mattern; Scott Easterly; Bill Holden; Roderick James; David Winship; Bob Ardell; Richard Johnson; Philip McDaniel; Charlotte Kibler; Carolyn Vestal; Diane Clarke; Susan Huffman; Emily Estill; Barbara Cavanaugh; Mary Herlitz; Jan Ostendorf; Dick Nunn; Ben Dees; Joe Harwood; Kathryn Harwood; Nancy E. Johnson; Eleanor Grant; Judy Nunn; Molly Boren-Whitney; Don Padgett; Steve Adger; Judith Crane; Arlette Keene; Mezgebe Gebray; Jacqui – cousin of Angelina Fonseca-Grewal; John Calhoun – brother of Pam Keever; Terese Murphy- cousin of Gary Gardner and Peg Palisin; Guinn Blackwell-Eagleson and partner John Bonica; Vera Moore – mother of Chuck Johnson; Ann Perenyi – mother of Lad Perenyi; and Ann Perkins Cloud – cousin of Stephen Paine.

*Homebound* – Elizabeth Arp; Beverly Baker; John Bobbitt; Joan Boelens; Edith Patterson; Joyce Randolph; George and Lorraine Scott; Mary Sinderson; and Sondra Sullivan.

*Friends of St. Philippians* – Ann Eustler & Janet Rowlands – friends of Mary Mcguire; Audrey Eubank Harris, Pete & Gloria Benevides, Jay Stokes & Anna Domonte, friends of Curt & Sharon Webb; Marianne Hash – friend of Jane Cooper; Mary Watters and Mindy Cooper-Smith – friends of Bill and Jacqueline Hamilton Taylor; Claude Bowden – friend of Peg Palisin and Gary Gardner; Kenneth and Donna Benton – friends of William Rowe; Tom Barnett - friend of Robin and Gary Willis; Jackie Janacek, Bill Ward, Joyce Freudenberg and Annie & Sidney Roach– friends of Stephen Paine; Betsy Shear Lewis – friend of Laney Miller; and Shirley Stubblefield – friend of Barbara Runge.

If you have a pastoral care need or a prayer request you would like to share, please email: [deacons@saintphilip.net](mailto:deacons@saintphilip.net)

**Prayer List is a powerful tool for bringing comfort, healing, and peace to those in need. So, let's keep it up to date and continue to lift up our brothers and sisters in prayer.**

**SAINT PHILIP DAY SCHOOL**

**PLAYGROUND DEDICATION TODAY**

Visit the St. Philip Day School Amazon Wishlist for the Playground

**Celebrate** with us as we dedicate the new playground through **prayer, scripture, & play** to the glory of God and with hope for the children and families whose lives will be touched by the St. Philip Day School!

**Support the St. Philip Day School by purchasing a playground bike or toy.**

Visit the St. Philip Day School Amazon Wishlist at <https://a.co/hmYLXeH>  
or search for St. Philip Day School Playground Wish List on Amazon.

## ACKNOWLEDGEMENTS

Cover art by Diana Weiss

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## THE WOMEN'S HOME EASTER BOXES

Support the St. Philip 2025 Easter mission project by donating items to fill Easter boxes benefiting The Women's Home residents. The Women's Home builds communities that strengthen women and supports families as they reclaim their stability. The Women's Home operates two affordable housing communities and a collaborative community service center that help families thrive. The service center offers primary and behavioral health care, youth development services, adult education, workforce development training, basic needs assistance, and other wrap-around support services.

There are three ways you can help: you can donate items, make a contribution, or assemble boxes. Read on for details about each opportunity.

1. Donate: Drop off your donated items in the Gathering Area or Church Office collection boxes through **April 6**. You can drop off any amount you wish to give of any item on the supplies list. Please no used items, only new unopened donations. Please no jumbo size bottles, preferably travel sizes 2 oz. to 4 oz. and regular size toiletries 11 oz. to 14 oz.

Shampoo	Nail Files	Reading Glasses	Umbrellas
Conditioner	Nail Polish	Costume Jewelry	Mini Writing Tablets
Body Wash	Hair Ties/Elastics	Scarves	Pens/Pencils
Toothbrush	Razors	Small make-up samples	Individual Miniature
Tooth Paste	Lotion	Playing Cards	packages of Easter candies
Dental Floss	Lip Balm	Journals	Packets of Herbal Tea
Deodorant	Tissue Packs	Day Planners/Calendars	(Caffeine Free)
Mouthwash	Socks	Note Cards	

2. You may also make a monetary donation and the Mission Committee will purchase the items still needed at the end of the collection period to fill the boxes. **Please make donation by April 6**. To make a contribution via check write Women's Home on the memo line, drop in the offering plate or mail to the church office. Or online by choosing Designated Funds and in the memo put Women's Home.
3. Assemble: You are invited to assemble our goal of 60 boxes on Saturday, **April 12** at 10 a.m. in the church mission room. This is a fun service project for all ages and an opportunity for the St. Philip community to come together in service during the Easter holiday! Please RSVP by email to [keatan@saintphilip.net](mailto:keatan@saintphilip.net) because spots are limited.

### DUERR LECTURE SERIES 2025

*If you had to miss the lectures in person or livestream, or if you wish to watch them again you will find them archived at the link below, along with the sermon.*

[http://www.saintphilip.net/Duerr\\_LectureSeries.html](http://www.saintphilip.net/Duerr_LectureSeries.html)

You may also share the lectures with others.



*Duerr  
Lecture  
Series  
2026*

**Rev. Dr. Jill Duffield**  
Pastor  
First Presbyterian Church  
Greensboro, North Carolina

Presenting Lectures  
**February 22, 23, and 24 2026**

# LENT AT ST. PHILIP

## MID-WEEK WORSHIP WEDNESDAYS AT 12 PM

March 12 through April 9

Guest preachers from across the area will lead us.  
Lunch will be available in the gathering area at 12:30.



## LECTIO DIVINA PRAYER GROUP MONDAYS, 9-9:20 AM

GUIDED BY KEATAN KING VIA ZOOM.

Meditative reflection via the four cycles of  
Lectio Divina (read, reflect, respond, rest).

Email [Keatan@saintphilip.net](mailto:Keatan@saintphilip.net) to receive zoom link.



## DAILY E-VOTIONS FROM JOHN WURSTER

Email [John@saintphilip.net](mailto:John@saintphilip.net) to subscribe.



## FAMILY LENT CALENDAR

Available in Narthex or online via [saintphilip.net](http://saintphilip.net)





**Kids Against Hunger® PACKING SESSIONS**



**THE NEXT PACKING SESSION IS:**  
**SUNDAY, MARCH 23**  
 9:30 - 10:30 AM, IN THE DINING ROOM

**SPOTS ARE LIMITED!**  
 EMAIL [KEATAN@SAINTPHILIP.NET](mailto:KEATAN@SAINTPHILIP.NET)  
 IF YOU WOULD LIKE TO PARTICIPATE.

**UPCOMING PACKING SESSIONS:**  
 SUNDAY, APRIL 13 AT 9:30-10:30 AM



**ST. PHILIP'S  
 MO-RANCH  
 RETREAT**

Learn more about  
 the Mo-Ranch Retreat  
 in the Gathering Area  
 and watch your email.



UNIVERSITY OF OXFORD  
**Somerville College Choir**  
A TOUR OF THE USA 2025

**SUNDAY, MARCH 23**  
 11 AM WORSHIP & 3 PM CONCERT

**ST. PHILIP PRESBYTERIAN CHURCH, 4807 SAN FELIPE ST. HOUSTON, TX 77056**

## SUNDAY SCHOOL CLASSES FOR ALL AGES

### SUNDAY SCHOOL CLASSES START AT 9:45 AM UNLESS OTHERWISE NOTED

**GODLY PLAY**—Ages 3—Kindergarten—Room 104

**ELEMENTARY**—Grades 1-4—Room 205—The elementary-aged children are invited to participate in Mini-Revolutions, a lectionary-based curriculum employing multiple modes of learning engagement, and centered on activities and practices to help build spiritual habits. Room 205.

**YOUTH**—Grades 5-12—Dining Room—Kids Against Hunger

**ADULT BIBLE STUDY**—Room 204—We are studying Proverbs in Dr. Robert Alter's *The Wisdom Books: Job, Proverbs and Ecclesiastes* (2010). Join us from 9:30 to 10:40 AM to deepen our understanding of God's faithfulness to God's people from Dr. Alter's translation and commentary on the Biblical Hebrew. All are welcome.

**CHURCH & SOCIETY**—Room 201—Join us from **9:30—10:40 AM** with presentations in person and by Zoom. March 16 - **March 16** - Dawn Mountain Center for Tibetan Buddhist Temple, Community Center and Research Institute—resident in the Mission Center of St. Philip. The mission of Dawn Mountain is to further the spiritual growth of our diverse community as a living bridge between traditional Tibetan Buddhist teachings and curious people everywhere. Dawn Mountain provides a transformative path of practice, study and personal growth. Presenter by Anne Carolyn Klein/Lama Rigzin Drolma and Harvey Aronson (Lama Namgyal Dorje). If you would like to join any of the classes: email:

[jshartman01@gmail.com](mailto:jshartman01@gmail.com)

**CHILDREN'S CHAPEL—TODAY**—We will have Children's Chapel the second and fourth Sundays after *Conversation with Children*. In the Children's Chapel, our young disciples learn the whos, whats, wheres, whens and whys of worship, while praying, singing, and hearing God's word at an age-appropriate level. Children return to join the congregation in the first few pews on the lectern side of the church for the last hymn.

### ST. PHILIP DURING THE WEEK

**LAMBETH STUDY**—Keatan King leads young adults in study every Monday evening at 7:00 PM via Zoom. It is a time of study, reflection, and prayer. If you would like more details, email Keatan King at:

[keatan@saintphilip.net](mailto:keatan@saintphilip.net)

**SOCIAL JUSTICE STUDY GROUP**—What does it mean to be a Christian in these times? How does our faith guide our social justice involvement? Our Study Group meets by zoom on first Monday nights, 7-8 p.m.

to read and discuss social justice issues of our day. Join us! Interested persons can contact Sara Jean Jackson at: [sjj10223@gmail.com](mailto:sjj10223@gmail.com).

**WOMEN'S MONTHLY BOOK CLUB**—This self-led, interactive group produces lively discussions and wonderful fellowship. The next meeting is **Mar. 13** at 7:00 PM. We will discuss *This Familiar Heart: An Improbable Love Story* by Babette Fraser Hale. Watch your email for details. If you have any questions or concerns, please contact Nina Lambright at: [nnl@lambrightlaw.com](mailto:nnl@lambrightlaw.com).

**PRESBYTERIAN MEN'S WEEKLY FELLOWSHIP**—Men of all ages are welcome to participate in this self-led group. The Men's Weekly Fellowship meets each Friday in person in the office Conference Room and via Zoom at 11:45 AM. We are learning from *Too Busy Not to Pray* by Bill Hybels. If you would like to join them please contact Gary Gardner at [ggardne148@aol.com](mailto:ggardne148@aol.com).

**MIDWEEK BIBLE STUDY**—Wednesday Bible study with John Wurster meets weekly at 9:30 a.m., and is a hybrid format with an in-person option in the Office Conference Room and also a Zoom option. Bible novices, Bible experts, and everyone in between is welcome! To get on the list for the Zoom links, send a note to:

[john@saintphilip.net](mailto:john@saintphilip.net)

### PRESBYTERIAN WOMEN

All women of the church are invited to join any of the meetings of Presbyterian Women.

**Thursday Evening Circle—Apr. 3**—meets 1st Thursday of each month at 7 p.m. in the Dining Room. Sarah Victorian - [sarah.m.0617@gmail.com](mailto:sarah.m.0617@gmail.com)

**Monday Morning Saints—Mar. 10**—meets 2nd Monday of each month at 10 a.m. in the Dining Room - Tricia Tolbert - [phtolbert@gmail.com](mailto:phtolbert@gmail.com)

**The Hallmark Circle**—meets each month - contact Sue Shirley-Howard - [sue@fluencyhouston.com](mailto:sue@fluencyhouston.com) for date and location.

**Sunday Circle—Mar. 16**—meets 3rd Sunday of each month after worship in the Dining Room. Jan Meyer - [jsmeyer9990@gmail.com](mailto:jsmeyer9990@gmail.com)

**One More Chance Study for Everyone—Mar. 23**—Meets 4th Sunday of each month at 10 a.m. in the Library. We'll be discussing Lesson 7 from "Let Justice Roll Down"). Everyone is welcome. Lee Ardell -

[leardell@gmail.com](mailto:leardell@gmail.com)

Email [welcome@saintphilip.net](mailto:welcome@saintphilip.net) for a registration form  
or find it in the March 4 Philip-Eye.

## 2025 Presbyterian Women Spring Gathering



### CULTIVATING A WELL BALANCED LIFE

SATURDAY, APRIL 5<sup>TH</sup> | 9:30 A.M.—2:30 P.M.

St. Philip Presbyterian Church

4807 San Felipe St., Houston, TX

#### Speakers:

**Mahlon Hight**, Preston Hollow Presbyterian Church, Dallas, TX

**Meg Scott-Johnson**, St. Philip Presbyterian Church, Houston, TX

#### Worship Leader:

**Rev. Keatan King**, St. Philip Presbyterian Church, Houston, TX

Registration Fee: \$18

First Time Attendee: \$15

Late/Walk In: \$20

*Includes Continental Breakfast and Lunch*



#### Mission Opportunity

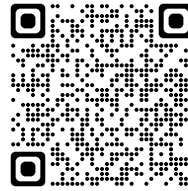
UCM is an ecumenical partnership of the Presbyterian Church USA, the Christian Church (Disciples of Christ), and the United Church of Christ.

“The mission is to demonstrate the love of God as expressed through Jesus Christ through programs initiated within the local college and university communities which equip, inform and serve.”

**Registration Deadline: Monday, March 31<sup>st</sup>**







### Welcome to Worship at St. Philip

Please register your attendance by scanning the QR code or by visiting the Guest Book tab at [saintphilip.net](http://saintphilip.net).

**AS FOLLOWERS OF JESUS CHRIST,  
we seek to be an inclusive,  
grace-filled community,  
engaging the world with open minds,  
willing hands and generous hearts.**

**WE LONG  
for deeper faith,  
vibrant hope  
and boundless love  
for everyone, every day, everywhere.**

**Thank you for joining us today!** We hope that you find our worship together to be joyous, meaningful, and thought-provoking. **Children of all ages** are welcome to worship with their families. Activity bags containing worship aids for children are available in the narthex on the way into the sanctuary.

**Nursery care** is available throughout the morning from 8:30 a.m. – 12:30 p.m. Infants to age 4 are invited to our Nursery which is staffed by professional childcare providers. Please find our Nursery in Room 100 off of the Gathering Area on the first floor. An usher or a greeter will be happy to direct you there.

**A Hearing Loop** is installed within the sanctuary. If you have a hearing aid equipped with a telecoil, please activate your “T switch” to hear the worship service most clearly. If you need assistance with hearing the service clearly and do not have a t-coil equipped hearing aid, please ask an usher for wireless headphones. **LARGE PRINT COPIES OF TODAY’S BULLETINS ARE IN THE NARTHEX.**

**Connect with St. Philip** through [saintphilip.net](http://saintphilip.net) and our social media. To join our e-mail list for regular news updates, send a note to [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net).

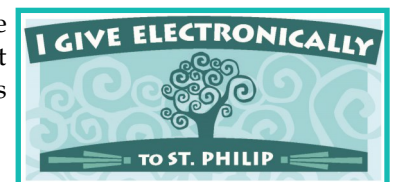
**If you are interested in joining St. Philip Presbyterian Church** by profession of faith, by reaffirming your faith, or by transferring your membership, please speak with one of the ministers today or call the church office during the week. **The Session meets the third Sunday of each month after the 11:00 worship service in the Library for the purpose of receiving new members.**

**Worship with us, whenever, wherever.** Our 11:00 a.m. Sunday service is live-streamed at [saintphilip.net](http://saintphilip.net). Services can be viewed live or later in our video archives.

**Contributions**, pledge payments, communion gifts and other donations to support the Church can be made anytime through our website, text “SPPC” to 73256 and follow the prompts, or sent to the Church Office at 4807 San Felipe, Houston, TX 77056. To make stock contributions contact Denise Ferrell at [denise@saintphilip.net](mailto:denise@saintphilip.net).

**Lost & Found**—did you leave a pair of glasses, umbrella, or other item during worship? There is a canvas basket in the library where these items may be found. Jewelry, phones and more valuable items are turned into Lorrie Castle in the Church Office, [lorrie@saintphilip.net](mailto:lorrie@saintphilip.net) or 713-622-4807.

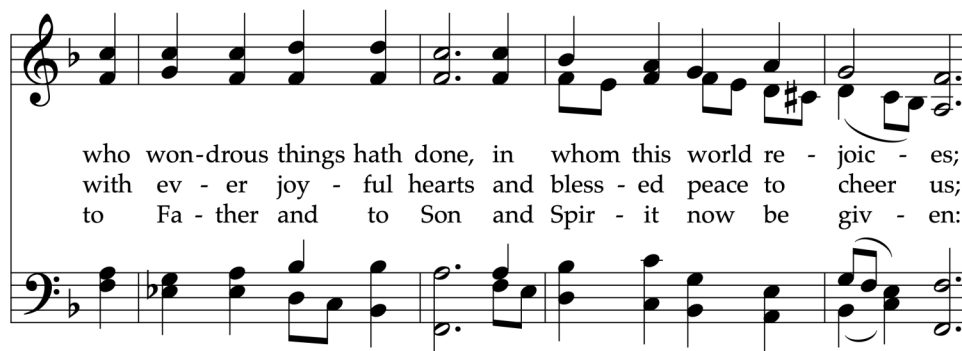
**I Give Electronically**—in response to parents’ hopes that their children might be able to see their ongoing commitment to St. Philip and with the intent to better represent the totality of our giving as a congregation, we have available in the pews giving cards that can be placed in the offering plate by our electronic givers.



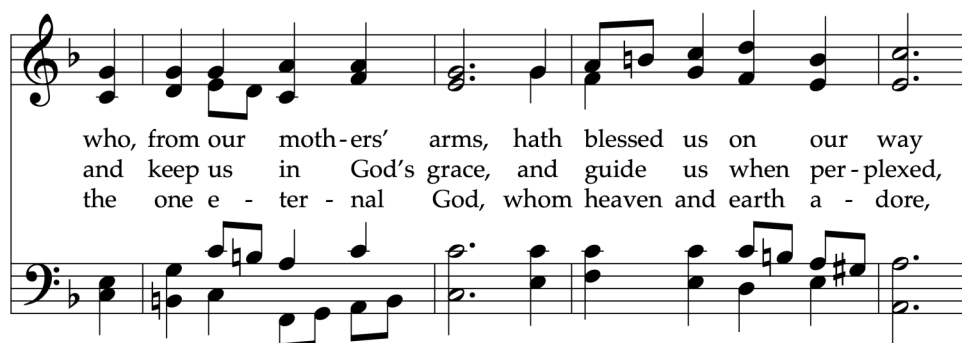
## Hymn 643

*Now Thank We All Our God*


1 Now thank we all our God with heart and hands and voice - es,  
 2 O may this boun-teous God through all our life be near us,  
 3 All praise and thanks to God, who reigns in high - est heav - en,



who won-drous things hath done, in whom this world re - joic - es;  
 with ev - er joy - ful hearts and bless - ed peace to cheer us;  
 to Fa - ther and to Son and Spir - it now be giv - en:



who, from our moth-ers' arms, hath blessed us on our way  
 and keep us in God's grace, and guide us when per - plexed,  
 the one e - ter - nal God, whom heaven and earth a - dore,



with count - less gifts of love, and still is ours to - day.  
 and free us from all ills in this world and the next.  
 the God who was, and is, and shall be ev - er - more.

Although this hymn is often used on large and festive occasions, its first two stanzas had much humbler beginnings: they originated as a family table prayer during the Thirty Years' War (1618–1648). These words have been associated with this tune since the mid-17th century.

TEXT: Martin Rinkart, c. 1636; trans. Catherine Winkworth, 1858, alt.  
 MUSIC: Johann Crüger, 1647; harm. Felix Mendelssohn, 1840

NUN DANKET ALLE GOTT  
 6.7.6.7.6.6.6.6

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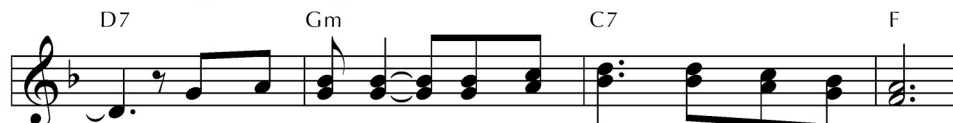
## Hymn 762

## When the Poor Ones



1 When the poor ones who have noth - ing share with strang - ers,  
 2 When at last all those who suf - fer find their com - fort,  
 3 When our joy fills up our cup to o - ver - flow - ing,  
 4 When our homes are filled with good - ness in a - bun - dance,

1 Cuan - do el po - bre na - da tie - ne y aún re - par - te,  
 2 Cuan - do un hom - bre su - fre y lo - gra su con - sue - lo,  
 3 Cuan - do cre - ce la a - le - grí - a y nos i - nun - da,  
 4 Cuan - do a - bun - da el bien y lle - na los ho - ga - res,



when the thirst - y wa - ter give un - to us all,  
 when they hope though e - ven hope seems hope - less - ness,  
 when our lips can speak no words oth - er than true,  
 when we learn how to make peace in - stead of war,

cuan - do un hom - bre pa - sa sed y a - gua nos da,  
 cuan - do es - pe - ra y no se can - sa de es - pe - rar,  
 cuan - do di - cen nues - tros la - bios la ver - dad,  
 cuan - do un hom - bre don - de hay gue - rra po - ne paz,



when the crip - pled in their weak - ness strength - en oth - ers,  
 when we love though hate at times seems all a - round us,  
 when we know that love for sim - ple things is bet - ter,  
 when each strang - er that we meet is called a neigh - bor,

cuan - do el dé - bil a su her - ma - no for - ta - le - ce,  
 cuan - do a - ma - mos, aun - que el o - dio nos ro - dé - e,  
 cuan - do a - ma - mos el sen - tir de los sen - ci - llos,  
 cuan - do "her - ma - no" le lla - ma - mos al ex - tra - ño,

## Refrain / Estribillo



then we know that God still goes that road with us,  
 va Dios mis - mo en nues - tro mis - mo ca - mi - nar.



then we know that God still goes that road with us.  
 Va Dios mis - mo en nues - tro mis - mo ca - mi - nar.

Drawing on the parable revealing Christ's presence in "the least of these" (Matthew 25:31-46), the stanzas here give examples (the "when") while the refrain affirms the promise (the "then"). The journey imagery of the refrain may be based on the Emmaus story (Luke 24:13-35).

## Hymn 166

*Lord, Who throughout These Forty Days*

1 Lord, who through-out these for - ty days for us did fast and  
 2 As you with Sa - tan did con-tend and did the vic-tory  
 3 And through these days of pen - i - tence, and through this Pas-sion-  
 4 A - bide with us, till when this life of suf - fering shall be

pray, teach us with you to mourn our sins and close by you to stay.  
 win, O give us strength to per - se - vere, in you to con-quer sin.  
 tide, yes, ev - er - more, in life and death, O Lord, with us a - bide.  
 past, an Eas - ter of un - end - ing joy we may at - tain at last.

Like many of this author's hymns, this text was written primarily for children but works equally well in reminding adults how Lent connects us with Christ's temptation in the wilderness and prepares us for Easter. The 16th-century English psalm tune provides sturdy support.

TEXT: Claudia F. I. Hernaman, 1873, alt.  
 MUSIC: Day's *Psalter*, 1562

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 CM

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