



Opening Voluntary

Four Chorale Variations on “Veni, Creator Spiritus”  
Op. 4

Maurice Durflé  
(1902-1986)

Opening Sentences

Hymn 282

*Come Down, O Love Divine*

DOWN AMPNEY

1 Come down, O Love Di - vine; seek out this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with your own ar - dor glow - ing.  
to dust and ash - es in its heat con - sum - ing.  
shall far out - pass the power of hu - man tell - ing.

O Com - fort - er, draw near; with - in my heart ap - pear,  
And let your glo - rious light shine ev - er on my sight,  
For none can guess God's grace, till Love cre - ates a place

and kin - dle it, your ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spir - it makes a dwell - ing.

This *lauda spirituale*, a kind of vernacular Italian sacred song from the late Middle Ages and Renaissance, was translated into English in the 19th century but received little notice until this tune (named for the composer's birthplace) was created for *The English Hymnal*.

## Prayer of Confession

**Almighty God, you poured your Spirit upon gathered disciples  
creating bold tongues, open ears, and a new community of faith.  
We confess that we hold back the force of your Spirit among us.  
We do not listen for your word of grace,  
speak the good news of your love, or live as a people made one in Christ.  
Have mercy on us, O God.  
Transform our timid lives by the power of your Spirit,  
and fill us with a flaming desire to be your faithful people,  
doing your will for the sake of Jesus Christ our Lord.**

*silent prayer*

Holy One, in your mercy. **Hear our prayer.**

## Declaration of Forgiveness

### The Peace

Peace be with you. **Peace be with all.**

## Prayer for Illumination

### First Reading

Acts 2:1-13

Word of God, word of life. **Thanks be to God!**

### Solo

*Come, Gracious Spirit*

DANBY

English folk melody | setting by Alfred V. Fedak  
(b. 1953)

Come, Gracious Spirit, heav'nly Dove, with light and comfort from above;  
be thou our guardian, thou our guide, o'er ev'ry thought and step preside.  
The light of truth to us display, and make us know and choose thy way;  
plant holy fear in ev'ry heart, that we from thee may ne'er depart.  
Lead us to Christ, the living Way, nor let us from his pastures stray;  
lead us to holiness, the road that we must take to dwell with God.  
Lead us to heav'n, that we may share fullness of joy forever there;  
lead us to God, our final rest, to be with him forever blest.

— words by Simon Browne, 1720

### Second Reading

Acts 2:14-24

Word of God, word of life. **Thanks be to God!**

### Sermon

Nothing but the Truth

John W. Wurster

### Solo

*To Thee, O Comforter Divine*

JONATHAN'S TUNE  
Hal H. Hopson (b. 1933)

O day of joy and wonder! Christ's promise now fulfilled:  
the coming of the Spirit that holy love has willed.  
Our Lord in human body to mortal eye is lost,  
yet comes in flame upon us at blessed Pentecost.

The world, in sheer amazement, the truth must now declare:  
that those who once were cowards are brave beyond compare;  
and tongues, which could not utter their faith in Jesus' name,  
defy all persecution God's glory to proclaim!

We too may know your power; your courage makes us strong.  
Your love, your joy, your patience can all to us belong.  
Come now and dwell within us, O Comforter divine.  
Come to our hearts, and keep them; there let your brightness shine.

— words by Violet Nita Buchanan, 1957, alt.

We trust in God the Holy Spirit, everywhere the giver and renewer of life.  
 The Spirit justifies us by grace through faith,  
 sets us free to accept ourselves and to love God and neighbor,  
 and binds us together with all believers in the one body of Christ, the Church.  
 The same Spirit who inspired the prophets and apostles  
 rules our faith and life in Christ through Scripture, engages us through the Word proclaimed,  
 claims us in the waters of baptism, feeds us with the bread of life and the cup of salvation,  
 and calls women and men to all ministries of the church.

In a broken and fearful world the Spirit gives us courage  
 to pray without ceasing, to witness among all peoples to Christ as Lord and Savior,  
 to unmask idolatries in Church and culture, to hear the voices of peoples long silenced,  
 and to work with others for justice, freedom, and peace.  
 In gratitude to God, empowered by the Spirit, we strive to serve Christ in our daily tasks  
 and to live holy and joyful lives, even as we watch for God’s new heaven and new earth,  
 praying, “Come, Lord Jesus!”

Prayers of the People

The Sacrament of Holy Communion

Invitation to the Lord’s Table

The Great Thanksgiving

The Lord be with you. **And also with you.**  
 Lift up your hearts. **We lift them to the Lord.**  
 Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is truly right . . . who forever sing to the glory of you name:

Sanctus

LAND OF REST

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
 might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is  
 he who comes in the name of the Lord. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

Thank you for Jesus, . . . proclaim the One crucified and risen :



Christ has died, Christ is ris-en, Christ will come a - gain.  
Christ has died, Christ is ris-en, Christ will come a - gain.

Gracious God, pour out your Holy Spirit, . . . with the Holy Spirit in the holy church, now and forever.



A - men, a - men, a - men.

### The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be Thy name.  
Thy Kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our debts,  
as we forgive our debtors.  
And lead us not into temptation,  
but deliver us from evil;  
for Thine is the Kingdom,  
and the power, and the glory forever.  
Amen.**

### Breaking of Bread and the Sharing of God's Gifts

**Communion Music**

*Menuet*

Franz Schubert  
(1797-1828)

**Prayer after Communion**

Refrain

Spir - it, o - pen my heart to the joy and pain of  
 liv - ing. As you love may I love, in re - ceiv - ing  
 and in giv - ing. Spir - it, o - pen my heart.

Verses

1 God, re - place my ston - y heart with a heart that's  
 2 Write your love up - on my heart as my law, my  
 3 May I weep with those who weep; share the joy of  
 kind and ten - der. All my cold - ness and  
 goal, my sto - ry. In each thought, word, and  
 sis - ter, broth - er. In the wel - come of  
 fear to your grace I now sur - ren - der.  
 deed, may my liv - ing bring you glo - ry.  
 Christ, may we wel - come one an - oth - er.

The pace and diversity of modern life often hinder us from remaining vulnerable to our emotions and to the humanness of other people. This prayerful text to be open to such joys and pains draws on Ezekiel 11:19 and 36:26 in stanza one and echoes Jeremiah 31:33 in stanza two.

TEXT: Ruth Duck, 1994  
 MUSIC: Irish melody; arr. Alfred V. Fedak, 2011  
 Text © 1996 The Pilgrim Press

WILD MOUNTAIN THYME  
 Irregular

Charge and Blessing

Closing Voluntary

*Allegro* from Chorale Variations on “Veni, Creator Spiritus”

Maurice Duruflé

 SERVING TODAY

**Liturgists**

Keatan King and Omar Rouchon

**Musicians**

Matthew Dirst, organist; Cecilia Duarte, soloist; Lily Frautschi, pianist; Ann Frautschi, flutist

## WORSHIP NOTES

### Lectionary Readings

- Acts 2:42–47—*The believers share all things, worshiping and eating together.*
- Psalm 23—*The Lord is my shepherd, leading, protecting, and feeding me.*
- 1 Peter 2:19–25—*Like sheep, we go astray; but Christ is the shepherd of our souls.*
- John 10:1–10—*Jesus says: I am the gate for the sheep; enter by me and be saved.*

## MUSIC NOTES

**Organ music** — Maurice Duruflé’s Op. 4 comprises a Prelude, Adagio, and Variations on the Gregorian hymn for Pentecost “Veni, Creator Spiritus” (“Come, Creator Spirit”). From that larger work, today’s **opening voluntary** takes the first four variations, all of which are quite brief. Each features this tune in Duruflé’s characteristically lush harmonic language, with a bit of canonic imitation in the second and fourth variations as well. The final Allegro from this set is our **closing voluntary**, which puts the tune into a French toccata texture.

**Vocal music** — Today’s **first solo** *Come, Gracious Spirit* is a setting of the beautiful English folk tune DANBY (No. 844 in the *Glory to God* hymnal), which first appeared in 1906 in *The English Hymnal* edited by Ralph Vaughan Williams. It is quite likely that Vaughan Williams himself collected this tune and named it for the place he heard it. Danby is a village in North Yorkshire, less than ten miles from the family home of his college friend Nicholas Gatty (1874–1946), with whom Vaughan Williams often spent summer holidays.\* This morning’s setting, using a text by 18th-century English poet and clergyman Simon Browne (1680–1732), is by American composer and organist Alfred V. Fedak, Minister of Music at Westminster Presbyterian Church on Capitol Hill in Albany, New York. • This morning’s **second solo** *To Thee, O Comforter Divine* may be found among the new hymns in the *Glory to God* hymnal at No. 290. The striking Pentecost text by English hymn writer Violet Nita Buchanan (1896–1975) is set to a simple but lovely new tune by prolific Austin, Texas composer Hal Hopson, first published in Hopson’s *Hymns for Our Time: The Collected Hymn Tunes* (2009). The melody JONATHAN’S TUNE is named for Jonathan Roorda, the son of close friends of the composer and his wife, who was a graduate student in the Department of Philosophy at Princeton University at the time of his death from cancer at the age of twenty-five in June 1996, a few months away from completing his PhD dissertation. His mother, a piano teacher in Seattle, remembers her son every morning by playing this tune.\*

**Instrumental music** — Today’s **communion music** is one of the many delightful minuets of Franz Schubert, arranged for flute and piano. Thank you to Ann and Lily Frautschi for sharing their musical gifts with us again this morning!

— Matthew Dirst, Randall Swanson and \*Carl P. Daw, Jr. from  
*Glory to God: A Companion* © 2016 Westminster John Knox Press.

## ACKNOWLEDGEMENTS

Art by Micah Meyers.

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## IN OUR PRAYERS

*Congratulations to Rev. Nancy E. Johnson, and Meg Scott Johnson and husband Dr. Richard B. Johnson grandparents to Bridig Violet Stuart, daughter of Meredith J. and Bradley J. Stuart of Austin. Brigid was born on May 23.*

*Congratulations to Ed and Janet Hess they welcomed granddaughter Reese Marie Thetford on May 26 to their daughter Emily and her husband Stephen.*

*Cathy Herrera and family upon the death of Ernest Herrera her father-in-law on May 25*

*St. Philippians and their families—* Jeanne West; Guy Aldrich; Pam Rush; Greg Moore; Marion Takehara; CJ Miller; Lonnie Fugit; Mezgebe Gebray; Sue Castle—mother of David Castle; Dottie Laas and family—cousin of Sam Fisher; Alice Barron—sister-in-law to Beth Atkinson; Nikolaus Malczewskyj—father-in-law of Jane Malczewskyj; David Block—brother-in-law of Nancy Lomax; John Beck—brother of Nancy Young; Margie Foster—mother of Mark Young; Tom Martin—father of Jon Martin; Dorothy McMillan—mother of Nancy Higgs; Keith Thomerson—brother-in-law of Susan Estill; Barbara Wilson—sister-in-law of Connie Mayfield; Jack Kindig—brother of Ginny Camfield; Shirley and Weldon Boggus, Sr.—grandparents of Omi Ford; Jimmy Reagan—father of Sarah O’Dell; Dona Rowe—mother of William Rowe; Elizabeth Carlton Lithio—granddaughter of Jeanie Flowers; and Ann Morgan—sister of Dorothy Blackwell.

*Homebound:* Sue Baier; Walter Baker; Joe Anne Berwick; John Bobbitt; Paulie Carlson; Kitty Curry; Jane English; Barbara German; George Helland; Donna Host; Arlette Keene; T.E. “Joe” Keever; Toto McGehee; Phillip McDaniel; Paul & Alice Pennington; Joyce Randolph; Van Rathgeber; Jean Nelson; Jody Tomforde; Penny Vieau; and Ruth Weber.

*Friends of St. Philippians:* Craig and Jamie Slein—friends of Steve Carmichael; Melissa and Sela Calvert—friends of Kay Cash; Dorcas Rhodes—friend of Jan Meyer; Dave Olson and Clayton Amacker—friends of Peg Palisin and Gary Gardner; Shirley Stubblefield—friend of Barbara Runge; Frank Wallace—friend of Jim & Nadene Crain; and Walter "Buddy" Hammann III—friend of Robin & Gary Willis.

*We also pray for health care workers, first responders, and caregivers; for those who are sick; and for those watch and wait.*

If you have a pastoral care need or a prayer request you would like to share,  
please email [deacons@saintphilip.net](mailto:deacons@saintphilip.net).

**The Session has voted to suspend activities at St. Philip indefinitely.**

Pledge payments and other gifts to support the Church can be made anytime through our website (<http://saintphilip.net/>) or sent to the Church Office at 4807 San Felipe, Houston, TX 77056.