



**THE COMMUNITY OF ST. PHILIP
AT WORSHIP**

AUGUST 1, 2020

A SERVICE OF WITNESS TO THE RESURRECTION

**IN MEMORY OF
COLINE AUSTIN THIES MCGEHEE**

OPENING VOLUNTARY

OPENING SENTENCES

The Lord be with you. **And also with you.**

HYMN 20 *(see page 4)*

All Things Bright and Beautiful

ROYAL OAK

PRAYER

Eternal God,
our strength and our comfort, our hope and our help,
your love cares for us in life and watches over us in death.
We praise you for the great company of all those who have kept the faith,
finished their race, and who now rest from their labor.
Especially we thank you for Toto,
whom you have now received into your presence.
We are grateful for all she gave us, for the memories that will abide with us,
and for the assurance that she lives forever
in the peace and joy of your unending love.
Take from us now our regrets and sorrows,
and grant us your grace, we pray, that as we face the mystery of death
we may see the light of eternity, through Jesus Christ our Lord.

silent prayer

Holy One, in your mercy. **Hear our prayer.**

DECLARATION

PRAYER FOR ILLUMINATION

FIRST READING Isaiah 40:6-11, 28-31

PSALTER Psalm 23 BROTHER JAMES' AIR

SECOND READING Romans 8:28-39

SERMON

HYMN 275 (*see page 5*) *A Mighty Fortress Is Our God* EIN' FESTE BURG

PRAYERS OF THANKSGIVING AND INTERCESSION

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be Thy name.
Thy Kingdom come, Thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our debts, as we forgive our debtors.
And lead us not into temptation,
but deliver us from evil;
for Thine is the Kingdom, and the power,
and the glory forever. Amen.

HYMN 134 (*see page 6*) *Joy to the World* ANTIOCH

COMMENDATION

BLESSING

CLOSING VOLUNTARY

Worship Leaders

The Rev. Dr. John W. Wurster
The Rev. Keatan King
The Rev. Omar Rouchon

Matthew Dirst, Organist
Julia Fox, Soloist



The earthly life of Coline Austin Thies McGehee came to completion on the 21st of July 2020 at Brazos Towers at Bayou Manor, her home of the past twenty-one years. She was the widow of Joseph Albert McGehee, Sr. with whom she bore and raised three wonderful human beings: Al, Blanche and David.

Toto, as she was known to all, was born in Charlotte, North Carolina on March 11, 1924, to Oscar Julius and Coline Munroe Austin Thies. An only child, she grew up enjoying the friendship and companionship of her cousin, Blanche, who came to be like a sister to her. She attended Women's College of Greensboro, North Carolina for her bachelor's degree and completed her master's degree at the Presbyterian School of Christian Education in Richmond, Virginia.

The Presbyterian church had been a continuing blessing and purpose throughout her life. She joined in the life of each and every of Joe's congregations, enhancing the presence of God's spirit through her generous acknowledgement of that presence in all she encountered.

She continued to grow her family through the church and through the many friendships she fostered throughout her life. She made a point of communicating to all her dear ones every week through letters and eventually, emails, to chronicle her active life and connect us with each other.

She is survived by her three children David McGehee, daughter-in-love Cindy McGehee, Al McGehee, Blanche McGehee Price, son-in-love Stephen Price, her cousin/sister Blanche Lenhart, seven grandchildren, and eleven great grandchildren.

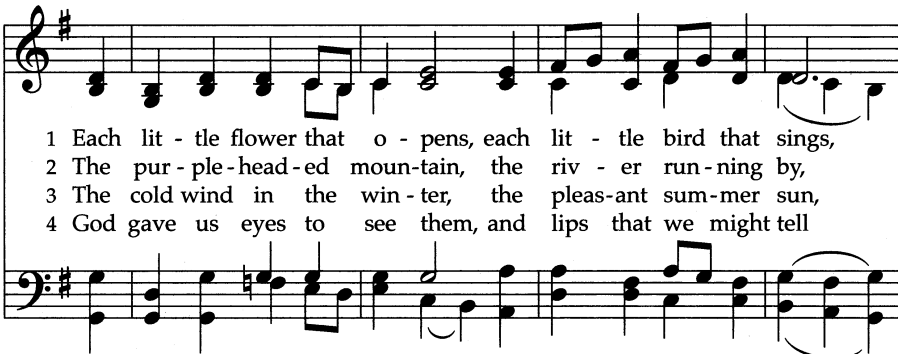
In lieu of flowers, memorial donations in Toto's name may be made to Saint Philip Presbyterian Church youth fund <http://saintphilip.net/Youth.html> or to Bayou Manor Resident Assistance fund. <https://www.brazostowers.com/the-giving-page/>



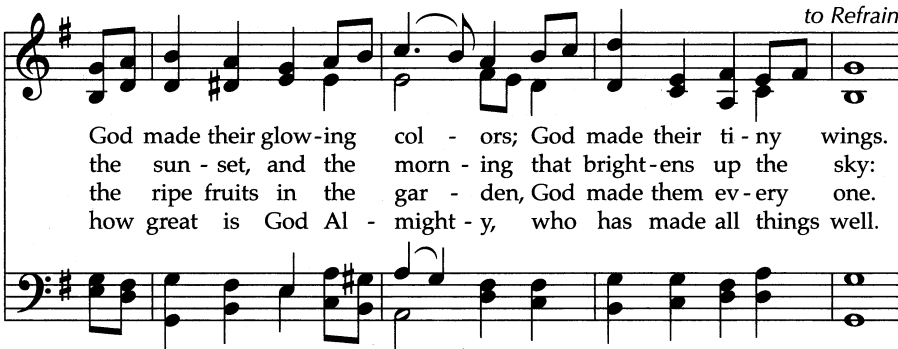
All things bright and beau-ti - ful, all crea-tures great and small,



all things wise and won-der - ful, the Lord God made them all. *Fine*



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,
 2 The pur - ple-head-ed moun-tain, the riv - er run-ning by,
 3 The cold wind in the win - ter, the pleas-ant sum-mer sun,
 4 God gave us eyes to see them, and lips that we might tell



God made their glow-ing col - ors; God made their ti - ny wings.
 the sun - set, and the morn - ing that bright-ens up the sky:
 the ripe fruits in the gar - den, God made them ev - ery one.
 how great is God Al - might - y, who has made all things well. *to Refrain*

One of a series of hymns the author wrote for children on the Apostles' Creed, this text (originally in seven stanzas) expands "Maker of heaven and earth." The first stanza became the refrain when the text was later set to a popular tune from the age of King Charles II.

TEXT: Cecil Frances Alexander, 1848, alt.

MUSIC: English melody, 17th cent.; adapt. Martin Shaw, 1915; harm. *The Hymnbook*, 1955
 Music Harm. © 1955, ren. 1983 John Ribble (admin. Westminster John Knox Press)

ROYAL OAK

7.6.7.6 with refrain

1 A might-y for-tress is our God, a bul-wark nev-er
 2 Did we in our own strength con-fide, our striv-ing would be
 3 And though this world, with dev-ils filled, should threat-en to un-
 4 That word a-bove all earth-ly powers, no thanks to them, a-
 fail-ing. Our help-er he, a-mid the flood of
 los-ing, were not the right man on our side, the
 do-us, we will not fear, for God hath willed his
 bid-eth. The Spir-it and the gifts are ours through
 mor-tal ills pre-vail-ing. For still our an-cient foe doth
 man of God's own choos-ing. Dost ask who that may be? Christ
 truth to tri-umph through us. The Prince of Dark-ness grim, we
 him who with us sid-eth. Let goods and kin-dred go, this
 seek to work us woe. His craft and power are great, and
 Je-sus, it is he. Lord Sab-a-oth his name, from
 trem-ble not for him. His rage we can en-dure, for
 mor-tal life al-so. The bod-y they may kill; God's
 armed with cru-el hate, on earth is not his e-qual.
 age to age the same, and he must win the bat-tle.
 lo, his doom is sure. One lit-tle word shall fell
 him. truth a-bid-eth still. His king-dom is for-ev-er.

Long before Isaac Watts began to Christianize the Psalms, Martin Luther had already done so when he created the text and tune for this, his most famous hymn, which is based on Psalm 46. Luther encouraged metrical versions of psalms as well as chanted psalms and new hymns.

1 Joy to the world, the Lord is come! Let earth re - ceive
 2 Joy to the earth, the Sav - ior reigns! Let all their songs
 3 No more let sins and sor - rows grow, nor thorns in - fest
 4 He rules the world with truth and grace, and makes the na -

her king; let ev - ery heart pre - pare him room,
 em - ploy, while fields and floods, rocks, hills, and plains
 the ground; he comes to make his bless - ings flow
 tions prove the glo - ries of his righ - teous - ness

and heaven and na - ture sing, and heaven and na - ture
 re - peat the sound - ing joy, re - peat the sound - ing
 far as the curse is found, far as the curse is
 and won - ders of his love, and won - ders of his
 and heaven and na - ture sing,

and

sing, and heaven, and heaven and na - ture sing.
 joy, re - peat, re - peat the sound - ing joy.
 found, far as, far as the curse is found.
 love, and won - ders, won - ders of his love.

heaven and na - ture sing,

While Isaac Watts did not write this text strictly for Christmas use, he did purposely cast his paraphrase of Psalm 98:4-9 in Christian terms, titling it "The Messiah's coming and kingdom." So "the Lord" here is Jesus Christ, rather than the God of Abraham, Isaac, and Jacob.

TEXT: Isaac Watts, 1719, alt.
 MUSIC: Attr. George Frederick Handel, 1742; arr. Lowell Mason, 1836

ANTIOCH
 CM with repeat